

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LX.

Jackson, Miss., November 17, 1938

NEW SERIES
VOLUME XL. No. 46

Who's Who and What's What

It is said that the Louisiana Baptist Convention was organized 90 years ago and has not missed any annual session.

Hundreds of Baptists in Rumania have been thrown into prison for adhering to their faith, among them fifty preachers of the gospel.

It is said that 30,000,000 people in China will starve unless help is sent to them from abroad. The first great campaign for money in Christian churches was made to provide for the poor.

Instead of state appointed and state paid chaplains for public institutions, in Virginia the various denominations cooperate to provide religious services in these state controlled places. This was done, we understand at the suggestion of the late Dr. R. H. Pitt, editor of the Religious Herald, to conform to the Baptist and American principle of separation of church and state. A committee representing the various denominations has the matter in charge. They select some one to be responsible for religious services and provide for the expense out of the denominational budgets.

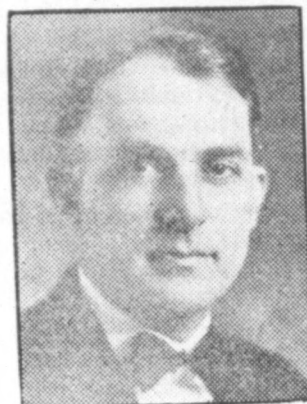
New Orleans Baptist churches are planning to have a simultaneous evangelistic campaign next spring, with Evangelist W. H. Knight leading.

The family and friends are contributing for a memorial to the daughter of Dr. and Mrs. O. P. Estes who passed away recently while a student in Louisiana College. The memorial is to enable some student in the college to pursue her course of study.



REV. W. E. LEE

More than 20 years Recording Secretary of State Baptist Convention



DR. F. M. PURSER
President of Convention



REV. J. H. KYZAR
Who Preaches Convention Sermon

CONVENTION SERMON

By J. H. KYZAR, Drew, Mississippi

"THE MESSAGE" I John 1:5

At the recent meeting of the Southern Baptist Convention held in Richmond, definite action was taken to the effect that we set ourselves to a great evangelistic effort during the year 1939; and also that other great Christian denominations be invited to join in the spirit of the movement and to make a similar effort for the glory of God and for the salvation of souls.

Here I bear testimony to my joy in being one in the vast army of more than four million Christians who have faith enough in God to take the initiative in such an effort in spite of a skeptical and sin torn world. Surely it merits for Baptists the most worthy commendation. But is it not at the same time to our shame that such a planned effort should be necessary? Is it not an acknowledgement that we have been, to one degree or another, unfaithful to the glorious privilege and to the solemn responsibility committed to us by the blessed Saviour, who said, "Go ye therefore, and make disciples?"

Before and since the Convention last May, much has been said from platform and through the press about preparation, organization, and other necessary prerequisites of a revival. None of these are to be minimized or discounted. But comparatively little has been definitely said about the revival message. This omission is due perhaps to the fact that it is so familiar to us. John said, "This is the message which we have heard from him and announce unto you, that

God is light, and in him is no darkness at all." We are not concerned this evening with an exegetical study of the text, but rather with the message which Jesus, "the light of the world," came to reveal to a sinful and needy humanity.

I. THE NECESSITY OF THE MESSAGE.

This necessity is named by the angel of the Lord as he conversed with Joseph: "And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins." It is sin that makes the gospel message necessary.

Immediately the question comes—what is sin? From the teaching of the Scripture we may conclude that "sin is the violation of the will of God; whether in act, state, or disposition." Or, "sin is man's personal opposition to a personal God." In the Old and New Testaments alike sin is thought of as a breach of relations between the sinner and the personal God. "Against thee, thee only, have I sinned, and done that which is evil in thy sight" confessed David. Another question is raised—where did sin come from? Historically we have the record of the origin of human sin in the Genesis account of the fall of man. Paul also traces sin back to Adam: "as in Adam all die, so also in Christ shall all be made alive." Paul recognized the principle of heredity; and since Adam was the natural head of the race, our tendency and bias to sin is delivered from him.

(Continued on page 14)



DR. W. W. BARNES
Represents Ft. Worth Seminary

All Railroads Give Free Transportation For Gifts To The Orphanage, Thanksgiving

Sparks and Splinters

It is said that one million outcasts in India joined Christian churches last year.

Dr. W. C. Boone of Jackson, Tenn., and Rev. J. G. Lott of Memphis recently underwent operations in the Baptist Hospital in Memphis.

More than 1000 messengers were registered at the recent meeting of the Illinois Baptist Association.

Pastor H. L. Carter of Ridgeway, Tennessee, formerly of Central Church, McComb, is in the veterans hospital, Hines, Ill., for examination and treatment.

Just closed a good meeting at Phalti in Jeff Davis County, Rev. A. B. Hill is the pastor. At present I am singing for a tent meeting in Clanton, Ala. The crowds are unusually large and interest fine.—Ray A. Walker.

Of the twelve ministers in Memphis whose names are in Who's Who in America, three are Baptists: Drs. A. U. Boone, Ben Cox and R. G. Lee. Six are Presbyterians, one Catholic, one Episcopal and one Congregationalist.

Dr. J. B. Tidwell, president of the Texas Baptist Convention, says that last year Texas Baptists baptized twice as many people as in any one of the three preceding years, and that the number of students in Baptist schools has increased by 40%, with a like increase in assets.

A resolution was passed by the Southwestern Pastors' Association asking the Convention Board to appropriate a larger percentage of state mission money for pastoral support especially in rural sections. The notice came too late for last week's Record.

The Post Office Department in Washington announces as an experiment for six months that books may be sent through the mail for one and a half cents a pound. This ought to encourage good reading. Our Baptist book stores and publishing houses ought to make good use of it for the benefit of all the people.

The church at Morton has called Rev. H. D. Jordan of Bunker Hill, Marion County, and it is believed he will accept the pastorate. On Sunday evening of the sixth Prof. Chester Swor of Mississippi College gave an inspirational address which was greatly appreciated. Brother Jordan has done good work at Bunker Hill.

The Broadman Press brings out a new book by Dr. Louie D. Newton, pastor of Druid Hills Church, Atlanta. The title "Good Morning" and the chapters themselves are taken from a series of daily articles which Dr. Newton ran daily in the Atlanta Constitution a short time ago. They proved popular and were in demand by other daily papers. The articles are all very brief and carry a good suggestion in each. The book sells for seventy-five cents.

The Executive Committee of the Southern Baptist Convention reports receipts from all sources for Southwide objects in October were \$111,170.74. Of this amount \$86,222.41 came through the Cooperative Program, \$12,211.72 designated and \$12,736.61 were through the 100,000 Club. For the ten months of this year the total amount received for Southwide causes was \$1,373,073.34. Of this \$803,570.56 came through the Cooperative Program, \$137,558.12 through the 100,000 Club and the rest designated. The receipts so far this year are about \$20,000 short of last year.

Dr. B. Locke Davis resigns the care of First Church, Brookhaven, to accept a call to First Church, Springfield, Mo. Dr. Davis has held three pastorates in Mississippi and has greatly endeared himself to the people in each of them. These were at Picayune, Gulfport and Brookhaven. He has been also a member of the Convention Board and its executive committee, where his services have been very helpful. The people of Brookhaven give him up with sincere regret, and he goes only because he feels that it is the Lord's leading. His work in Springfield begins December 1st.

Welcome to Raymond Pate who comes to Iuka from McKenzie, Tenn.

New Mexico Baptists had 42 per cent more baptisms this year than the year before.

There are said to be 23 Baptist churches in Memphis with a membership of 25,000, which is 5,000 more than are in any other denomination.

Information comes that the church at Star has called Rev. Peter Bliss Green of Crystal Springs. He was pastor here some years ago and the church is glad to get him back.

The dinner for the Louisville Seminary alumni will be held Wednesday at 5:30 p. m. at the Walthall Hotel in Jackson. The alumni president is Rev. J. A. Barnhill of Jackson. Dr. G. S. Dobbins will be the principal speaker.

Dr. J. E. Gwatkin, librarian of the Baptist Bible Institute in New Orleans, recently received a copy of the minutes of a Kentucky District Association meeting in 1842. And that was the fifty-sixth session of the association.

Dr. J. A. Stewart, pastor at West Point is said to have had the largest congregation for a long time on Sunday after advertising in a newspaper for an undetermined number of lost or strayed members of the church.

Lebanon Association Pastors' Conference has for a program, December meeting: Devotional by J. R. Reedy, Business, Round Table Discussion on Ministerial Ethics led by Boyce H. Moody, Organization of Early Church by W. W. Grafton, Miscellaneous.

Blackwater Baptist Church in Kemper County has just organized a Baptist Training Union with forty active members. I am sure that with the enthusiastic director we have it will continue to grow. The Baptist Record goes to every home.—Mrs. Worthly Gunn.

Pastor W. R. White and First Church of Oklahoma City let no grass grow under their feet. On Dec. 4 they have a young people's revival led by Rev. Luther Holcomb, Jr., and Singer B. B. McKinney, lasting a week. Dr. Truett will be with them for a revival January 8-20. In February they have a Bible conference led by Harry Rimmer. Some time during the year they expect to have all the living former pastors visit them in their jubilee year.

We closed last evening one of the best meetings in my twenty years pastorate. Thirty-five additions, ten by letter, and twenty-five for baptism. Brother D. A. (Scotchie) McCall came to us last Monday. He was at his best. Preached with power, the people were attentive. Large crowds at every service. He spoke to a filled house five times yesterday. Closed at hightide last evening with fourteen taking their stand for the Lord and with the church.—Blanding S. Vaughan, Pastor Southside Baptist Church, Meridian.

We should all have a great time studying the Sunday school lessons for next year. We have just been looking over the pocket commentary on the Sunday school lessons for 1939 prepared by Dr. Hight C. Moore. He has done this work for 22 years and more and more people are using his helps. The lessons for three months are about the Life and Labors of Peter, three months about the Life and Letters of Paul and three months about Leaders in Israel, and three months about The Kingdom of Heaven in Matthew. Dr. Moore's book can be had of the Baptist Book Store for 35c.

Rocky Creek Church, George County—Sunday, November 6th, was one of the best days we have had all this year. Large congregations at all the services. Much larger at the evening service than usual. The spirit is fine. In fact it seems that we are making progress. I think our choir is the largest and best that I have seen in a country church. Our B. T. U. is one of the best in the county with an enrollment of 75. I think Rocky Creek is the best church in the association. Some of the finest people to be found anywhere. Our membership is even 400, and we read the Record 100%. We believe in our folk, and they are responding very nicely.—Earl Brooks, Pastor.

DIRECT APPROACH TO GOD "Come unto me"—Matt. 11:28

The humblest bearer of the hod
May have direct approach to God;
May in his heart God's Spirit feel,
When he before His throne shall kneel.
Each soul that comes in fervent prayer
May find His presence everywhere.
Not merely in some church alone
Can souls have access to His throne;
At any time, in any place,
The eye of faith may see His face;
While all who have their sins confest
May know the Master's promised rest;
May at His feet their cares lay down
And know the joys their souls have found.
"Come unto me" and you shall know
A power to conquer every foe,
A peace that drives all care away,
Foretaste of heaven's eternal day.
J. E. Gwatkin.

Baptist Bible Institute.

THEY LIKE THE COOPERATIVE PROGRAM J. E. Dillard

Our Cooperative Program is justified in the light of experience and is constantly growing in favor with our people. They like it.

Our agencies like it because it removes the least temptation to unseemly rivalry, promotes the closest cooperation, and provides funds for all causes in proportion to their relative budget needs.

Our pastors like it because it enables them to carry on their church programs and to represent and present the Kingdom causes themselves without having to surrender their pulpits at frequent intervals to agents of the several causes.

The church organizations like it because it enables them to contribute systematically and proportionately to all the causes of the denomination.

The congregations like it because it lifts the offering from the level of begging ordeal to that of a worship service.

The poor man likes it because he can have a part in supporting all the work even if his offering must be small.

The rich man likes it because he is assured that the funds are raised and disbursed honestly, equitably and economically.

The parents and teachers like it because it trains the young in the way they should go and promises much for tomorrow.

The boys and girls like it because it assures them that they have a real part in the whole program of their church.

The only ones I know who do not like it are the ones who have not tried it, and the test of the pudding is not in its looks. Let's all try it!

Students of Stetson University in Florida honored Dr. W. S. Allen their president in his recent fiftieth birthday. He has been president only a few years, but the attendance under his administration has had a marvelous growth.

"Great preachers have been expositors; they have rather shunned topical subjects. Robertson, Maclaren and Newman found their themes in the Scriptures. The sermons that live are expositions."—Canadian Baptist.

The new year 1939 begins with Sunday, and the committee on evangelism of the Southern Baptist Convention is asking that our people observe it as a day of prayer for a world-wide revival. It is a good time for our people to learn the value of a day of fasting.

Evangelist A. D. Muse began a meeting at Tutwiler Nov. 6. He was recently in a good meeting with Pastor T. W. Bishop in Kennedy Springs, a country church in Simpson County. There were 17 added to the church. The church members are planning to plant cotton to build a new church. They have the Record going to all the people. While here brother Muse held services in 16 high schools in the county.

CLEVELAND CHINESE BAPTIST MISSION

In the summer while visiting my brother, Richard Burleson at my old home, Waco, Texas, I was offered the place as Hostess-Mother at the Chinese Mission. Dr. Eavanson said at the close of his letter "and let you see if God hasn't a SERVICE here for you to render." That last sentence appealed to me strongly, for my constant prayer always is, "Lord take me and use me!" As I did not solicit the place I feel the Lord sent me.

I now see and realize the situation the problems and possibilities of a great Mission field. The building is modern in every way to the top notch. It has been erected at a cost of \$10,000, which was mainly secured by the Chinese themselves. The Home Mission Board plans to provide the funds for the building of a church on this property.

The Dormitory equipments are up to date in every way. Venetian blinds, Shower baths, Instantaneous Hot Water heater, the steel lockers in bed rooms. On the play ground, basketball, tennis court, steel swings and see-saws. All the necessary things for outdoor exercise and amusement.

Since I have been here I see what a great field of service there is. They are doing foundation work now. They are building for the future. It will be much easier for others to carry on the work in after years, since the foundation has been laid.

Our teachers here are equal to those in other schools. We have two American teachers, Mrs. Miller and Mrs. McCain. Two Chinese teachers, Mr. Young and Mr. Joe, both University graduates.

The Chinese boys and girls in our Mission School are kind and polite in their bearing. We have 53 pupils enrolled. At noon a good hot lunch is served to about 55. The day pupils pay 15 cents each.

Now, what is our responsibility to the stranger in our midst? Our duty, no, I will not use that word. Duty is iron, privilege is golden. So our privilege is to lead these young people in our midst to Christ. To point them to "The lamb of God which taketh away the sin of the world." If they give their hearts to Him while young, it means a life spent in His service. If we do not plant the good in their lives, the bad will spring up. I feel that we who are workers in our Chinese Mission School, are planting the seed that later will yield 30, 60 and 100 fold.

In my work among the young people in the Dormitory, my foundation stone is love. Love is reciprocal. A little 7-year-old girl in my room one day, looking up to me said, "You love me, I love you—you my cousin." How that touched my heart. She did not say, I love you and you love me, but she put it the other way, "You love me, I love you. She felt it and that brought out her love, "you my cousin." I think she meant she loved me as if I was one of her own family.

Every morning at the breakfast table, I have a short devotional with them. I have my Bible so they may know what I say is from the Bible. I quote a verse then have them all repeat it in concert. I explain the verse to them, tell them they must begin the day with God, and close with a short prayer. Oh, my heart is so full of the work. Now we all know co-operation is the key to success, so we want your co-operation and prayers. Right here too much love and praise can not be bestowed upon Dr. Eavanson for his untiring efforts in the upbuilding of the Chinese Mission. He is the power behind the throne. We will just say as did the Queen of Sheba, "The half has not been told."

Bro. S. Y. Lee, the Chinese preacher, is the Baptist pastor for Cleveland and Greenville churches. He occupies a cottage on the campus of the Mission school here in Cleveland. He is a consecrated Christian. He is doing good work in this section of the State. May God's blessings rest on him, as he goes in and out among his own people in God's name.

Come to see us and see what we are doing. We are not playing, but working and working

for the Lord. It was said of Jesus when here on earth, "He cometh to His disciples and findeth them sleeping." May we not be asleep at our post of duty, but may we be up and doing.

The Chinese Mission is an opportunity to express our love for Christ. We want to put Him first in our hearts and lives.

May these young people under our leadership follow in our footsteps only as we follow in the footsteps of the Master. Yes, God lives and reigns.

Hallie Burleson Morris.

THE CURSE OF HAM

A Conversation Concerning A Myth That Dies Hard

By R. B. Eleazer

"The curse of Ham has certainly stuck, hasn't it?" Jackson was looking through the Pullman car window at a crew of sweating Negro laborers at work on the railroad right-of-way, while their white foreman sat in the shade of a tree nearby.

"I don't think I recall the curse of Ham," replied his companion. "Just what was it?"

"Surely you remember the story; it's one of the most familiar in the Bible. Noah got drunk, you remember, and his son Ham made fun of him. To punish Ham's irreverence God cursed him, turned him black, and condemned him and his descendants to be servants forever to the other branches of the human family—'hewers of wood and drawers of water,' I think the Bible says. Certainly the Negroes have been that, and it looks as if they always will be."

"Oh, is that what you were talking about? Yes, I remember that story, but not the way you tell it. I have a Bible here in my bag. Let's see exactly how it goes. Here it is, Genesis ninth chapter, verses twenty to twenty-six: Noah planted a vineyard, drank of the wine, was drunken . . . was uncovered. Ham saw it and told his brothers. And Noah awoke . . . and said 'Cursed be Canaan; a servant of servants shall he be unto his brethren.' That's the story, isn't it?"

"Yes, that's it," said Jackson eagerly; "just as I told you."

"And yet quite different from what you told me, isn't it? Your version was right in part, but totally wrong on every important point."

"I don't see that, at all," replied Jackson.

"Well, in the first place, observe that no curse whatever was pronounced on Ham. It was his son Canaan at whom the curse was directed; and Canaan was wholly innocent, so far as the record indicates. Hardly fair, would you say?"

"Oh yes, I remember now. It was Canaan, not Ham, whom God cursed."

"Wait a minute! 'Whom God cursed,' you say? I don't remember it that way."

"Why, of course it was God who cursed him. Noah had no right to curse anybody."

"No, I think not myself. But God certainly didn't do it. Here, let's read the story again: 'And Noah said, Cursed be Canaan; a servant of servants shall he be unto his brethren.' You see, God is not even mentioned."

Jackson seized the Bible and read the verse over two or three times.

"That's a fact," he admitted ruefully. For a moment he was puzzled; then he had an idea:

"But Noah couldn't have turned him black! You'll surely admit that nobody but God could have done that."

"But where do you get the idea that anybody was turned black? The Bible doesn't say so."

"Why, of course it does! Everybody knows that. Turn back there and read that story again."

They read it again, scanning every line, every word, with utmost care. Not the slightest suggestion that anybody's color was changed by the fraction of a tint; no indication that God had anything to do with the curse; no reason to suppose that it had any significance beyond the lifetime of Noah's immediate family.

"Well, I give up," said Jackson. "I certainly thought I knew that story. Then there is nothing to prove that Negroes are the result of God's curse and a race divinely ordained to servitude?"

"Not a thing," his friend replied. "Nothing

even to suggest it. Furthermore, there's no reason to suppose that the inhabitants of Africa descended from Canaan at all. The tenth chapter of Genesis says distinctly that Canaan was the progenitor of the many Canaanite tribes who located and remained in Palestine. Cush, another of Ham's sons, seems to have been the father of the branch that later settled in Africa."

"Then how did they become black?" was Jackson's last question.

"The most reasonable assumption—and thoroughly scientific one—is that the dark races were developed by the well-known law of natural selection, operating over long periods under a tropical sun. In each succeeding generation that law would pick the darker types for survival, while the lighter types, with less protective pigment in the skin, would tend to succumb to the climate. Given time enough, this process would inevitably result in a highly pigmented race, with the color best suited to its environment."

"Maybe you are right," said Jackson. "At any rate you have given me something to think about."

A REQUEST THAT WILL BE PRESENTED TO THE STATE CONVENTION

The First Baptist Church at Oxford is facing the necessity of remodeling its present church building or of constructing a new building. A committee, which has worked at the matter for some eighteen months, has recommended a new building, and the Church has adopted that recommendation. The problem of financing the building work is a serious one.

In view of the fact that there are over four hundred students at the University of Mississippi who are of Baptist preference; and considering the further fact that these students make up not only about one-third of the Baptist constituency with which the church at Oxford works, but that they also make up nearly one-third of the University student body; the church therefore feels that it is justified in asking Mississippi Baptists to help finance the building program. A further consideration in making this request is that a larger and more adequate building is necessary because of the presence of these students, although the students themselves are unable to contribute much to the finances of the church. One more fact is that these students come from all sections of the State, which makes the matter of providing church facilities for them a state-wide, not simply an Oxford, Baptist privilege and obligation.

With these facts in mind, the First Baptist Church at Oxford is planning to request the Mississippi Baptist State Convention to contribute 30 per cent of whatever is expended on a Baptist Church building program in Oxford, the total to be appropriated by the State Convention, however, not to exceed \$15,000.00, two-thirds of which to be cash, payable on a basis of 30 per cent of the building expenditures as such are made, and one-third of the total payable in equal amounts during the years of 1940, 1941, and 1942.

The Church at Oxford plans to make this request direct to the Convention at its session in Jackson, November 15-17, 1938, because the Church realizes that the request is somewhat unusual, and that therefore the State Convention Board, which usually handles church building applications, might not feel authorized to make such an appropriation. However, while the request is unusual, it seems to be more than justified in the present urgency of need at Oxford, which urgent need is largely brought about by the presence of students from all over Mississippi.

This statement is given publicity now, not in an effort to prejudice the case, nor to ask for commitment of opinion before the Convention session, but simply that messengers planning to attend the Convention might have the opportunity of studying the application carefully before the Convention meets. This seems to the Church at Oxford to be the fair way of presenting this request.

EDITORIALS

FRIENDS OF JESUS

In the night of his betrayal Jesus opened his heart to the disciples in the upper room of the passover, and on the way out to Gethsemane. There is no passage of scripture which portrays so tenderly the love of Jesus for his disciples and his yearning for their love in turn, as the fourteenth to the seventeenth chapters of John. These chapters cannot be understood except as we feel the atmosphere of love that enwraps them at this hour of parting. Jesus puts it in the strongest words possible: "Even as the Father hath loved me, I also have loved you: abide in my love. If ye keep my commandments ye shall abide in my love; even as I have kept my Father's commandments and abide in his love . . . Greater love hath no man than this that he lay down his life for his friends. Ye are my friends if ye do the things I command you. No longer do I call you servants but friends."

The "friends" of Jesus are admitted to his most intimate fellowship. They are the recipients of all that he has to communicate. He says, "I have called you friends, for all things that I heard from the Father I have made known unto you." He lays down his life for them, and will withhold no good thing from them. "He that spared not his own Son but delivered him up for us all, how shall he not with him freely give us all things."

But there is one condition of the friendship of Jesus which does not obtain between others. He says, "Ye are my friends, if ye do the things which I command you." Friends are friends in proportion as they have things in common. They must be of the same mind and interests and taste. The way for us to have things in common with Jesus is to be obedient to His will. This is the only way to be in harmony with Him. Other friends may not, could not, require this of us, but Jesus does and must. For us to have agreement and fellowship on any other ground is to bring Jesus down to our level instead of bringing us up to his. And the only way to have fellowship with him is for us to do what he says.

This will bring us into line with Him, and bring our hearts and lives all of His fulness. John says, "Of his fulness have we all received and grace upon grace." Paul says, "In him dwelleth all the fulness of the godhead bodily, and we are made full in him." The condition of this fulness is doing what he tells us to do. He gives the Holy Spirit to them that obey him. One who complies with the laws of electrical energy will get the benefits in light and heat and power. And one who does the will of Christ will have all that he needs. "If we walk in the light as he is in the light, we will have fellowship with him and he with us. His servants shall serve him, and they shall see his face, and there shall be night no more. Jesus said the Father had not left him alone, because he did always the things that were pleasing to him. He said he abode in the Father's love because he kept the Father's commandments.

The way is open to anybody who will do the will of Christ.

—BR—

Can some way be found by which a cross section may be found of the opinions of the people about the radio programs which control the air today? It is not at all probable that the people are getting what they want. Sensible people are sick of the whangdoodle whining that goes under the misnomer of music. Are monons to determine what sensible people must listen to? Criminality is probably well excluded by the commission in charge; but is there no law by which imbecility can be kept from howling in our ears? If investigation should be made it is likely the program makers would be amazed at the few people who are listening in, in spite of the number of radios in the homes. When you hear about "millions" who heard a certain program, it is in all probability a figment of the imagination.

The Christian Herald says there are 10,322,205 Baptists in the world and 9,109,359 Methodists. May their tribes increase.

It is said that 15,000 Jews in Austria have committed suicide since it was made a part of Greater Germany.

High schools in New York City introduced the study of Hebrew eight years ago. At first there were 60 taking it; now there are 2,077.

More than half of the money contributed by Galilee Church, Denver, goes to missions. Rev. Joshua Gravett is pastor.

The ratio of college students in the United States has multiplied over five fold in the past 38 years. But the Baptist colleges in Mississippi have hardly increased their attendance at all.

Miss Dorothy F. Wilson is assitant preacher at the City Temple in London. She is described as "an eloquent preacher of magnetic personality." May we suggest a text for her next sermon: I Cor. 14:34.

The United States has furnished a major part of the materials which Japan has used in over-running China. Great business! And now Japan says to the United States you may trade with China only on our terms. And business is in the bad.

The church at Oxford is launching a movement to build a \$50,000 house of worship. As there are 400 students in the University from Baptist families, the church is asking Mississippi Baptists to contribute \$15,000 on the building.

Any so-called orthodoxy that does not at least tend to make the Eternal Christ, the Holy Spirit, the supreme principle in the life of the individual, making him love righteousness enough to tell the truth and pay his debts, is of Satan, and is as deadly as any "modernism" could ever be.—Gordon Hurlbutt.

The Watchman-Examiner puts together these two facts and figures concerning the less than half a million Seventh Day Adventists in the U. S. A. They publish 310 periodicals and give \$12,000,000 to Home and Foreign Missions. Do you know how many Baptists there are in America and how much they give to missions? And what are the facts for Mississippi? And how is it in your church? The Seventh Day Adventists give \$27.86 per capita to missions. That is ten times as much as the members of my church give to missions.

Bogalusa, La.: We have just closed a wonderful series of meetings that we are sure will not close the revival. Singer Ira Prosser, Shawnee, Oklahoma, was with us one week to lead our services and to help in many other ways as he knows to do and does so well. We had 53 additions, many of them adults, for whom we have prayed many years and do now rejoice greatly. After these 14 years here the pastor was greatly encouraged to have such loyal and faithful support as he preached. All of us are happy and seek to carry on even more faithfully. The Estes family would express their appreciation to our many Mississippi friends who have remembered us in our great sorrow.—O. P. Estes, Pastor.

After saying that 404 deaths in one year in Alabama were caused by mixing liquor with automobiles, the Alabama Baptist adds: "If any other cause on earth except the liquor traffic reaped such toll in death and financial loss, the daily papers in Alabama would be on it with tooth and tongs. But they simply preach temperance on their editorial pages, which costs them nothing, and carry their glaring liquor ads elsewhere and for a price, the price of the liquor ads—sell out to brewers and distillers."

Evangelist E. D. Estes preached at Pelahatchie morning and evening of the fifth Sunday and took the state mission offering. Pastor D. H. Barnhill says he has never heard a better sermon on the plan of salvation. The evangelist remained through the week and taught in the S. S. training course "The Book We Teach." There were 21 in the class and the church was greatly helped.

Casting pearls before swine: that's writing notes to Hitler, Mussolini and the Japanese government calling attention to their violation of treaties.

Minutes of the Panola County Association, W. E. Lee, clerk, have the most complete statistical tables we have seen in any minutes. There are eight pages of tabulated matter, besides the directory and obituary page.

Northeast Mississippi Baptist Pastors' Conference met at Okolona on Nov. 8. There was a sermon by C. E. Patch of Baldwyn, and these was a general study of the shorter books of the Bible, including Titus by B. B. Hilbun, B. B. Hill, W. C. Stewart and H. G. West; Philemon by J. S. Riser; Obadiah by J. M. Walker; other books by J. A. Stewart, O. H. Richardson, A. M. Overton, E. M. Lewis and J. F. Measells. Pastor R. B. Patterson looked after the comfort of the guests.

The report of the Forest Baptist Church to Scott County Baptist Association showed 66 additions to the church during the year, 30 by baptism. There was a net increase in membership of 40. The average attendance in Sunday school was 178 as against 154 last year. Total gifts for all purposes \$5,221.00. Of this amount \$1,828.75 was given to missions and benevolences. The Sunday school enrollment including Cradle Roll and Extension department was 392. Enrollment in the W. M. S. and its auxiliaries was 137. The B. T. U. enrollment was 75.—A. B. Wood, Pastor.

The Woodville Baptist Church recently ordained brethren E. M. Kee, J. P. King and S. B. Curry for deacons. We were assisted by Dr. J. F. Tull of Centreville, and Dr. E. K. Cox of Gloster, along with two deacons from the Gloster church. These brethren handled the ordination service in a purely scriptural manner, as they know how to do. The service was simple yet impressive. Our church goes along in a fine way. The Sunday school attendance has increased about 20 per cent and our B. T. U. about 35 per cent. J. A. Massey is the Sunday school superintendent and S. J. Randall is the B. T. U. director. We have a fine group of people and we are still optimistic in the work.—T. J. De-laughter, Pastor.

Due to the disturbance created in our church on Sunday evening, Oct. 30th, when a woman, not in attendance upon the services, rushed in to announce that the world was coming to an end as she had just heard over the radio, the pastor of the Forty-First Avenue Baptist Church, Meridian, is preaching a series of sermons on the four Sunday evenings during November on the general subject, "The Second Coming of Christ, and the End of the World." The several subjects are, Nov. 6th: "Will You Be Ready When Jesus Comes?" Nov. 13th: "The Time of His Coming Again"; Nov. 28th: "The Manner of His Coming"; Nov. 27th: "The Purpose of His Coming."—J. L. Boyd, Pastor.

Sunday morning the editor had the pleasure of worshiping with and preaching for the church at Cleveland. Dr. Eavanson and all the members are happy in getting from under the church debt and are planning enlargement for the future. There was a good congregation who seemed accustomed to listening. We had the opportunity of sitting in on a part of the Sunday school lesson taught by Attorney Green. The men were thoroughly interested. We also enjoyed the hospitality of the pastor's family. A visit to the Chinese mission was a revelation. They have a tract of valuable land of ten acres just outside the city. On this the first building has been erected, used both for living quarters and instruction. It is well arranged and provides for some 40 boys and girls. The Sunday school and preaching services conducted by Pastor Li, are held in the afternoon in the First Church where the Christian Chinese here are members. Mrs. Morris, nee Burlison has charge of the children, living in the home with them and is doing a fine piece of mission work. Everybody who sees for the first time this work among the Chinese in Mississippi is amazed at the progress made.

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Railroads As Usual to Furnish Free Transportation On All Supplies for Baptist Orphanage, Jackson, Mississippi

We are listing train schedule for supplies to be shipped to Baptist Orphanage during Thanksgiving Week. The Orphanage is in need of food, clothing, hay, corn, syrup. They can use anything that is used in the average home, all articles that have worn out in service, do not send. They can use out-grown articles, but not worn out. They can use all the syrup that is sent to them. The amount not consumed by children can be exchanged for staple items that the Orphanage ordinarily would have to buy. Send all the corn and hay you can spare as they have stock that will have to be fed during the winter months. Send as much, flour, meal, sugar, lard, baking powder, salt, soap, pepper, brooms, mops, cocoa, etc., as these articles are never received in sufficient quantities to last long and they have to be bought. All churches, Sunday Schools, W. M. U.'s B. T. U.'s, and other organizations are urged to make a liberal cash offering and forward immediately to Baptist Orphanage, Jackson, Mississippi, in order that they may continue with their Building Program and at the same time care for the needs of the children.

TRAIN SCHEDULE:

GULF, MOBILE & NORTHERN: Load at all points on Tuesday, Nov. 22nd.

MOBILE & OHIO: Start at Corinth, Monday, Nov. 21st, and work in to Meridian; Start at State Line, Monday, November 21st.

COLUMBUS & GREENVILLE: Load Columbus to Winona, and Greenville to Winona, Monday, November 21st.

MISSISSIPPI CENTRAL: Hattiesburg to Brookhaven, also Natchez to Brookhaven, Monday, November 21st.

ILLINOIS CENTRAL: (Including Y. & M. V. and G. & S. I.) Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville and Natchez, each on Tuesday, Nov. 22nd, and work to Jackson.

BE SURE TO HAVE YOUR CONTRIBUTION OF SUPPLIES AT THE PROPER SHIPPING POINT ON OR BEFORE DATES MENTIONED ABOVE. PLEASE SEE THAT ALL PACKAGES ARE WELL WRAPPED AND MARKED PLAINLY, BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI, AS WE ARE A LITTLE LATER THAN USUAL WITH THIS ANNOUNCEMENT PLEASE GIVE AS MUCH PUBLICITY AS POSSIBLE AND ASK YOUR PEOPLE TO BE GENEROUS IN THEIR RESPONSE.

The Alabama Convention sermon is to be preached by Dr. A. J. Dickinson of Mobile, formerly pastor in Tupelo, Miss. The convention meets in the Gadsden Church of which Dr. L. O. Leavell is pastor, once at Leland.

There were 13,251 baptized into the Baptist churches of Missouri in the past year, an increase of 20 per cent more than the year before. There are 263,110 members of the 1,584 churches reporting, about the same as in Mississippi.

Under the direction of the Federal Council of Churches a mission will be conducted throughout the country this winter in 22 of the largest universities. Among the speakers are: E. Stanley Jones, A. H. Compton, G. A. Buttrick, A. L. Kinsolving, B. C. Clausen, A. J. Muste and Francis B. Sayre.

Our churches are now making their budgets for another year. It is a matter that ought to be looked after thoughtfully and under the guidance of the Spirit of God. It ought to be worthy of the cause we represent, worthy of the God whom we serve and genuinely representative of our love to God and men. A budget ought to make some provision for every department of the Lord's work. We ought to have a share in all that He is doing in the world. We can have a part in it even though it be a small part. The pastor ought to be adequately provided for. The New Testament tells us that they who preach the gospel should live of the gospel. He ought to get his living in that way, and not be compelled to do something else to make a living. The pastor who gives his time to his work in the churches ought to be well taken care of. He ought not to have to go in debt. He ought to pay as he goes and not to have to be ashamed before anybody. When he is bothered about paying his bills the church is discredited. Many of our pastors of small churches need an increase in their salaries. The churches ought to see that they get it. And what is said of the obligation to support the pastor is true of every missionary we have, whether at home or abroad.

Hillman College will broadcast from the new radio station WSLI, Jackson, next Sunday afternoon from 4 to 5. Tune in.

Brookhaven First Church now has 30 deacons having recently elected these six: T. W. Patten, J. H. Price, Jno. L. Magee, E. L. Pope, M. A. Nations and Gerald Kees.

The Sunday school at Crystal Springs averaged 367 in attendance in October, the highest in the history of the church. And they are going on.

Richton has had a good year both financially and spiritually. Two fine young men, Jim Smith and Clyde McArm have been ordained to the ministry, two mission Sunday schools established, one church organized and 77 added to the church membership.

Beer is the kindergarden of the alcohol school system; next come the "grades" and the "high school" and the "college," of wine, gin and whiskey. Our jails, reformatories, penitentiaries, Keely cures and insane asylums furnish employment for the graduates of this system.—J. D. Franks.

"Board of Directors": how does that sound in a church? Somehow we have failed to find any mention of them in the New Testament. "Modernism" is not confined to just denying the inspiration of the Bible; it may be the adoption of methods of church worship which are alien to the New Testament.

A committee of the General Association of Kentucky appointed to make recommendation with reference to Georgetown College, recommends that no further allocations be made to Georgetown College from undesignated funds, and that the impounded funds be invested in good securities until such time as the present difficulty is settled satisfactorily to the General Association. One reason given for this is that the trustees of the college have made themselves self-perpetuating in office and thus beyond the control of the General Association.

This week the State Convention in Jackson and next week the B. T. U. Convention.

First Church, Longview, Texas, has in the six years of Dr. J. L. Whorton's pastorate received 3,467 members, 1,307 by baptism, which is thought to be the largest of any Southern Baptist church in this period. Contributions have totaled \$263,878.70, of which \$73,779.15 went to missions.

—BR—

THE PROOF OF THE PUDDING

—O—

Dear Bro. Goodrich:

I must express to you that the Record has been a valuable weekly paper in our church. I know that through it much interest has been manifested in our church. We adopted the every family plan, and would like to say just how this plan was adopted. Maybe some other pastor will be helped in solving how he may place the paper in every home. We decided to place the Record in every home for one month, the church taking care of the expenses. After this first month a committee was appointed to make a visit in each home, asking them to help the church by paying for their subscription. They looked forward each week for the paper, they became interested, that was enough, practically all paid for their subscription.

We are expecting great things in our church this year, and the Record will be our able assistant. It has already helped us, and I know it will continue to do so. A new parsonage has increased the last few Sundays, and I know I see a new interest in our church. We started our every member canvass Sunday afternoon and I feel gifts will be better, much better, this year.

Every pastor should see that the Record is in every home. I endorse the every family plan.

Faternally yours,

H. J. Logan,
Pastor Duncan Baptist Church.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

RECEIPTS FOR NOVEMBER

Home Mission Board Southern Baptist Convention.

Cooperative Program	\$ 18,253.65
Designated	1,868.40
Hundred Thousand Club	3,790.77
Annie W. Armstrong Offering.....	53.03
TOTAL	\$23,965.85

HOME BOARD APPOINTS SIX NEW MISSIONARIES

Six new missionaries, all of whom will work on Spanish-speaking fields, were appointed by the Home Mission Board at the monthly meeting of its executive committee in Atlanta, November 7.

Four other workers were named to fill vacancies, thus making ten appointments at the November meeting.

Total receipts for ten months of the year have been \$444,094.17, the report of Dr. J. B. Lawrence, executive secretary-treasurer, showed. This total represents an increase of \$18,249.12, or slightly over 4 per cent, over the same period for last year. Income for October amounted to \$23,965.85, Doctor Lawrence stated.

During October, Doctor Lawrence said, the retired bonds amounting to \$11,000. The total amount paid on debt principal during the year has been \$134,221.61.

The six new missionaries named are Rev. and Mrs. Sostenes Martinez, Waelder, Texas; Rev. and Mrs. Faustino Dominguez, Artesia, N. M.; and Rev. and Mrs. Louis Wunneburger, Bastrop, Texas. Named to fill vacancies are Rev. and Mrs. S. P. Mireles, Del Rio, Texas; Rev. and Mrs. Silveres Linares, Marlin, Texas.

Home Missions is not simply a matter of emotional concern or evangelistic zeal; it is an essential part of our world program for Christ. A saved homeland holds the key to a world's salvation.

REV. G. LEE PHELPS CLAIMED BY DEATH

The death of Rev. G. Lee Phelps on October 19 ended the life of one who for more than a generation had given devoted service to the Indian mission fields in Oklahoma.

Born in Missouri, January 1, 1864, Brother Phelps ran away from home to the Indian Territory at the age of twelve, and had engaged in missionary work since 1893.

Writing in *The Baptist Messenger*, Dr. E. C. Routh gives the following account of the funeral service in Wetumpka, Oklahoma:

"Dr. J. W. Beagle, representing the Home Mission Board of the Southern Baptist Convention, who himself has rendered fruitful service among the Indians, voiced the grateful appreciation of a multitude of Baptists throughout the land who loved Brother Phelps devotedly. From every section of the state friends of Brother Phelps had journeyed to Wetumpka to share with the family their poignant bereavement. As Doctor Beagle talked, scarcely able to control his emotions, the congregation, Indians and whites alike, sobbed as they realized that their good friend and brother was gone.

"Doctor Beagle told us that Brother Phelps had a distinct impression some time ago that he was nearing the end of his earthly journey, although up to the last day of his presence with us he was about the Father's business. More than two weeks before his death he wrote instructions for his funeral—the brethren who should conduct the service, the brethren who should sit on the platform, the pallbearers, the songs, and other details. Two of the songs were by the Indians in their own tongue. There was an inexpressible pathos in their melody which touched every heart.

"The body was brought to Oklahoma City

where, on the beautiful autumn afternoon, a fitting day for the funeral, he was laid to rest in Memorial Park to await the resurrection of the just. Dr. J. B. Rounds gave a brief sketch of the life of Brother Phelps by whose side he had labored many years.

"One of the most popular missionary books published in recent years in *Tepee Trails*, thrilling stories of Brother Phelps' ministry with the Indians. Last summer at Ridgecrest the people who were present Home Mission Week did not want Brother Phelps to stop talking. In our own judgment, Baptists fifty years from now will be telling about the work of G. Lee Phelps, long after many of us are forgotten. He will stand with Isaac McCoy, H. F. Buckner, J. S. Murrow, and other immortals who were faithful witnesses of the grace of God to their brother, the Red Man."

CHINESE CONVERT WINS OTHERS

By Shau Yan Lee

Shortly after coming to this field under the appointment of the Home Mission Board, I met a young man who had just recently come to this country from China. He was from a non-Christian home. I spoke to him about trusting Christ as Saviour. He became very interested, and asked that I teach him to pray.

Each time I went to the store, he was most eager that I remain for a meal, for when I did, the proprietor would ask me to give thanks before the meal. This young man soon became a Christian and was baptized.

I urged that he undertake to bring someone else to Christ. He began by bringing a companion to the Bible School each Sunday and this boy also became a Christian. He is working on another prospect now, and I am praying that he will be able to win at least one, perhaps more, each year.

NEW CUBAN BROADCAST HAS FINE RECEPTION

Enthusied by reports of the reception of his first radio service, Dr. M. N. McCall, superintendent of Home Mission work in Cuba, writes that this new feature of mission work in Havana will be a regular effective avenue of approach to non-believers.

"From all around Havana and suburbs news has come of groups who listened in—our own people and others," he says. "One young man said his family that never goes to church heard all the service. One church member who had no radio asked to be allowed to use a neighbor's, with the result that the neighbor's family listened also.

"Brother Corujedo from Matanzas said he asked in his last night's service how many had listened, and 37 held up their hands. We have had several messages from Matanzas province, several from Santa Clara. From Placetas the pastor wrote that people listened there, and the service was as clear as if it were right by. That is almost the extreme end of our field.

"Two of the most gratifying reports were from isolated places. From a beach where no services of any kind are ever held, an isolated Baptist brother wrote that he had heard the service with great satisfaction. From San Luis, in Pinar del Rio province, where we used to have a mission and abandoned it for lack of means, Brother Leonardo Marmol wrote that he and his family had heard with great joy. I suppose it has been a long time since he has attended a service."

In one year at Sumrall Pastor T. W. Talkington has welcomed 100 new members, 58 of them by baptism. And he has been blessed in other meetings where he assisted the pastors.

THE COOPERATIVE PROGRAM

J. E. Dillard

The Cooperative Program is a program. It is not an end in itself but is a well-thought-out plan for the accomplishment of certain clearly defined, desirable ends. It seeks to enlist all our people in the intelligent, sympathetic, regular, liberal and cheerful support of all our work. It seeks to bring a blessing to every contributor, every church, and every cause.

The Cooperative Program is cooperative. It will not work without cooperation, and it succeeds in proportion to the cordial, consecrated cooperation secured. It seeks to get all our agencies, organizations, pastors and people to think together, work together, pray together, and give together for a common cause: the extension of the Kingdom of Christ. It seeks to eliminate all possible conflicts and overlapping thereby promoting efficiency and effectiveness with the least expenditure of effort and means.

The Cooperative Program is a Southern Baptist project. It is the outgrowth of their needs, is based upon Bible teaching, is in harmony with the genius of Baptist thought and polity, is modified from time to time as the relative needs of Baptist causes may vary, and challenges any intelligent, loyal Baptist to have a worthy share in its promotion.

Now lets "perform the doing of it." If it succeeds in a worthy way, we must all work at it and work at it all the time. Careful and prayerful preparation, concrete and sympathetic presentation, continuous and courteous follow-up with the blessing of God will bring good and lasting success. Lets do our best to get all our people in all our work.

Make a good ready and put on the Every Member Canvas in the best and most thorough way possible. Do it for the glory of God and the evangelization of the world.

On the eighteenth of November, Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, sails for Europe, en route to Madras, India, where he will represent Southern Baptists at the International Missionary Council, December 12-30. His itinerary is as follows:

November 18—Leave New York on the S. S. QUEEN MARY.
November 26—Leave Marseilles on the S. S. CARTHAGE.
December 12-30—c/o Madras Christian College, Tambaram, Madras, India.
January 5—Leave Bombay on the S. S. CONTE BIANCAMANO.
January 16—Arrive Naples, Italy.
January 19—Leave Naples by S. S. CONTE DI SAVOIA.
January 26—Arrive in New York.

FOREIGN MISSION BOARD RECEIPTS FOR OCTOBER 1938

Cooperative Program	\$ 43,293.45
Designated Gifts	14,336.01
China Emergency Fund	26.00
China Relief Fund	1,024.31
Debt	3,061.39
Lottie Moon Christmas Offering.....	218.09
Miscellaneous	997.75
Total.....	\$ 62,957.00

On the fifth Sunday in October the Chickasaw County Baptist Brotherhood met at Okolona in the afternoon. There were 75 present. A program was given by the Brotherhood of the Houston church with Pastor W. C. Stewart leading. Others participating were E. C. Edwards, R. L. Howell, J. M. Longmire, S. F. Smith.

In the absence of Pastor J. W. Middleton, Dr. J. W. Watts preached morning and evening to good congregations at Clinton. Dr. Watts is head of the Department of Old Testament Interpretation at the Baptist Bible Institute in New Orleans. This was his first visit to Clinton and the colleges there. We heard high praise of his sermons, and a desire expressed that he would come again.

LOOKING AT BATISTA

By Plautus I. Lipsey, Jr.

Col. Fulgencio Batista, "strong man of Cuba" who has been visiting in Washington, presents a provoking paradox in exercising a military dictatorship over the island republic while professing devotion to democracy.

This contradiction between practice and theory has aroused hostility among liberals in the United States, and excited skepticism as to the true sentiments of the youthful Cuban army chief.

The political trend in Cuba is highly important to the United States, not only because our country is responsible for creation of the republic which lies just south of Florida, but because of the march of anti-democratic doctrines in various parts of the world.

The Batista paradox is more perplexing to the arm-chair philosopher than to the practical observer—or so I decided on a visit to Havana some months ago when I studied the situation there and talked to the dictator in his office.

Close scrutiny of the governmental processes in the capital left no doubt that Colonel Batista, chief of staff of the Cuban army, behind a facade of democratic institutions is personally directing public affairs and supporting his decisions by military force.

Dictator Praises Democracy

Intimate conversation with Batista himself, nevertheless, gave me the impression that the military master of Cuba is entirely sincere in singing praises to democracy and in his professed desire to strengthen popular government. I arrived in Havana just after the national congress, acting upon instructions from Batista, had deposed one president and elected another more disposed to approve the army's new educational program.

In Havana I found vast difference of opinion as to the intentions of Batista, who was being variously assailed as "Fascist" and "Communist." But there was no question that Batista was boss.

Making an appointment with Batista through a mutual friend, I went out to Camp Columbia, American army headquarters 40 years ago, where today the Cuban army and the chief of staff have their central offices. The buildings are like a group of school dormitories, bare but practical.

Waiting in an outer office, I observed the movement of military and civil officials in and out of the office of Colonel Batista. Most were army men—and of various colors, black, white and brown.

Dictator Is Genial

As I entered his office, Colonel Batista rose from behind a flat-topped desk and greeted me with smiling cordiality. A simple army uniform set off his robust figure. His handshake was warm. His handsome brown face reflected friendliness and intelligence. A powerfully-built man in the thirties, I found him one of the most attractive personalities I had ever encountered. With his straight black hair and black eyes, his countenance had that suggestion of the Asiatic which seems to mark almost all the American aborigines.

Batista was entirely lacking in the affectation so characteristic of Mussolini, the Italian dictator. There was no glaring or rolling of the eyes, no theatrical out-thrusting of the chin or chest, no bluster and strut. The Cuban dictator was simple and dignified.

Through an interpreter I began to inquire into the political ideas of Colonel Batista and his broad social philosophy. He replied frankly and understandingly.

"I have risen from the people," he said, acknowledging his peasant origin, "and I remain faithful to the principles of Abraham Lincoln. I believe in democracy when it is based on an honest and intelligent people."

Talks Of Mussolini

I reminded the colonel that he has sometimes been termed "the Mussolini of Cuba" and asked him his views regarding the European dictators,

Hitler, Stalin, and the Italian premier.

"Indeed I am gratefully interested," he replied, "in Hitler and Mussolini, their doctrines and their lives, and in all human life. No, I am not afraid of giving my opinion of their regimes. Such political doctrines and methods are not suited to Cuba. As for communism, I sympathize with its high idealism but I am opposed to that doctrine. It is impossible and impracticable here.

"When the leaders consider the feelings of their people, liberal thought will prevail.

"Like Jefferson, I believe in having as little government as possible—as little restraint laid upon the people as possible."

I called attention to the Cuban army, in size and equipment far stronger than a nation of Cuba's size should require for defense. Batista admitted that the army's function was chiefly for police purposes. When I spoke of Cromwell and his democratic army which eventually became a military dictatorship, he declined to accept the parallel.

Army Is Guardian

"The role of the Cuban army," he said, "is to watch to see that the principles of democracy are respected."

"And who will watch the army?", I demanded. "The people!", he rejoined, smiling at my gesture of skepticism.

To a citizen of the United States, this arrangement—in which the army and the people are watching each other in behalf of democracy—seems far from ideal. But true it is that Batista and his army have restored order in Cuba after a succession of bloody disturbances, and that too without complete suppression of individual liberty or democratic forms.

I turned to economic life in Cuba, where poverty prevails to a tragic degree, acute and widespread. The tragedy is the greater because the tropical island is bountiful in its lush productivity.

Sugar Makes Tragedy

"Sugar," said the Colonel, "is the great sorrow of Cuba, as well as its basic industry. Our public men are now studying the possibilities of diversification. We must expend our tobacco and coffee industry. We ought to increase production of minor fruits, and of beans and other vegetables."

"What is your chief food import?" I queried.

"Ah, you are now touching the main point in the great tragedy of Cuba," Batista replied, his face growing more animated. "We import each year twenty-two million dollars worth of rice—a basic food which our soil and our climate are well fitted to produce in abundance."

The complicated economic organization of the country, said he, is "a tragic fact". Repeatedly in discussing the economic situation of the island he used the words "tragic" and "tragedy."

The government, he said, is attempting to increase rice production, and some experiments are being carried out with official assistance. Batista declared he would seek every means to correct the fundamentally vicious condition in which Cuba, a superbly rich agricultural country by natural endowment, is unable to feed its own citizens.

Army Is Teacher

Batista told me with enthusiasm of the new educational program his army had just launched—one of the moves which excited the outcry of "fascism."

"Seventy thousand children and 30,000 adults are already attending the new army schools," the military chief explained. "These schools are supplementary to the civil school system, displacing them in no way and making it possible for more young Cubans to get the fundamentals of education."

"There is no political indoctrination in these army schools. Our teachers are, for the most part, non-commissioned officers and they teach the simple rudiments of reading, writing and figuring."

"Other trained teachers also go about the rural and village areas, giving instruction in health,

domestic science and horticulture."

Batista asserted that education has two functions: namely, discipline and instruction. It is his strong emphasis upon the "need for discipline" that has aroused the fear of liberal thinkers. But only long-time observers of the Cuban scene, with its vari-colored, shuffling population, now seeming utterly lacking in ambition and energy, now flaring into violence, will appreciate Cuba's dire need of discipline.

Discipline Given Stress

The army school curriculum contains some military exercises, but from my inquiries I judged that they were the simple disciplinary kind, teaching order, physical smartness and cleanliness, and obedience to authority. I found no evidence of the inculcation of militarism (such as prevails in Italy) into juvenile Cuban minds.

"The problem of public health," Colonel Batista went on, "is closely connected with the educational problem. We are trying to teach the individual to preserve his own health, assisting him with all possible mechanical and other methods."

"Hospitals are not our greatest need; we must go to the source of the trouble, which is the primitive style of living of our poor people. We are receiving the cooperation of all social groups for installation of bacteriological laboratories. We are sending health missionaries, both men and women, through the rural districts, giving instruction in the simplest principles of hygiene."

Cities' Health Better

"Already we can guarantee conditions of hygiene in the cities. Tuberculosis as a rampant scourge has already been routed."

In closing my talk with the dominant figure in Cuba, I put him to a test. I had provided myself with two photographs of him, one of them in a stern military pose, bedecked with medals, the other showing him in a simple, unadorned and smiling attitude. I asked him to autograph the one he liked better. With a grin at my ruse, he chose the simple picture and signed with a flourish.

Batista works at his desk 18 hours a day, he told me as he walked with me to the door, eats a single tremendous meal (shortly after midnight) and frolics with his two adored children in the morning after only four or five hours in bed.

With only grade schooling as a base, Batista is largely self-educated. Obviously a wide but discriminating reader, he showed evidences of a broad knowledge of the world and understanding of political practice and theory.

On passing out through the waiting room after nearly two hours with the Cuban dictator, I noted several members of congress and the cabinet cooling their heels until he should be ready to see them.

—BR—

Richmond, Virginia, November 9, 1938—The Foreign Mission Board has received from Mobile, Ala., the following statement of protest: The Mobile Baptist Ministers in their regular weekly conference in the First Baptist Church of Mobile, this A. M., instructed its officers to write you protesting against the inhuman treatment of Baptists and all other Christians in Rumania.

We beseech the Ruman Government that she keep her word in granting religious freedom—when she became a member of the League of Nations. We request that you convey these expressions to the proper parties.

Signed: J. B. Head, President Conference,
S. D. Monroe, Secretary,
W. M. Fore, Moderator of the
District Association,
H. H. Harwell, Clerk.

We represent more than 12,000 citizens of Mobile County.

S. D. Monroe, Secretary.

—BR—

In the Kansas City Seminary 51 have enrolled in the night school, mostly members of Bailes Avenue Church.

RECEIPTS

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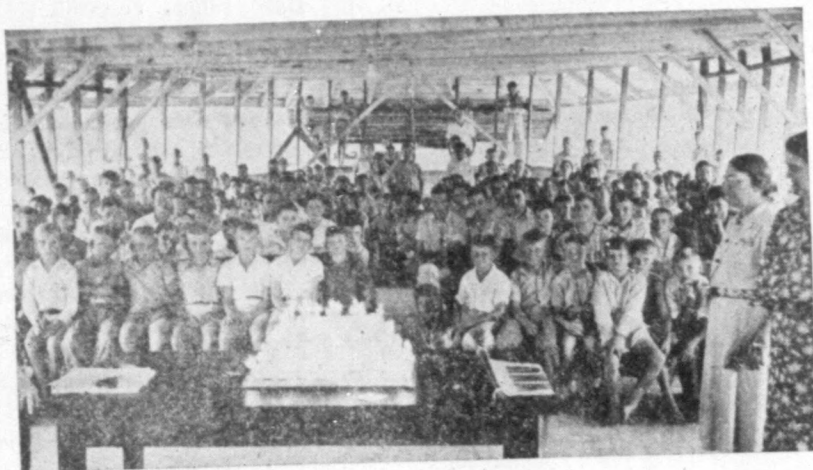
Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
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Corresponding Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.



R. A. FOCUS WEEK

Boys! Boys! Boys! The material with which men are built. The great task of leading boys to know and follow the plan of the Father for their lives is ours. Shall we limit them in their vision, or will we cherish the privilege that is ours to lead them to see the world? Focus Week!

The very name indicates a look, a search with the intent of "seeing." I hope you may be given a true picture of your boy. Is your boy without missionary education? Does his world include all the people or just a limited number? Royal Ambassadors has as its definite purpose the task of leading boys to know His Commission and to seek to carry it out.

The picture with this article is a scene from one session during the Royal Ambassador Camp last June. The boys were celebrating the 50th birthday of the Woman's Missionary Union. There were 200 boys, 30 counselors and staff members present. The camp has grown in attendance and interest, and next June we plan to have a camp for both the Junior and Intermediate groups.

To help the boys appreciate their missionary heritage we have two splendid new books.

Juniors—Five Times Ten, 25c.

Intermediates—"To Be Continued, 25c."

Secure these, urge the boys to buy them and have mission study together.

Have your boys had a part in the special Golden Jubilee Gift? Quite a number of chapters have and rejoice in doing so.

Don't deprive your boys of Missionary Education. The plan of organization and method of work is in the R. A. Manual and each counselor needs "The R. A. Counselor's Guide," 25 cents from Birmingham. It is most helpful! Secure it for your counselor.

FIVE TIMES TEN

Price 25c

Yes, the answer is 50 and also the answer is one of the most attractive and interestingly written books for Juniors and Sunbeams that I have ever read. Mrs. Myrle Anderson Lane of Oklahoma has written it for us. Order copies from the Baptist Book Store not only for the teachers but for each child.

Blue Mountain has been very fortunate this week in having thirteen of the State Young People's leaders of the South on the campus for a three-day visit. Miss Juliette Mather, South-wide young people's leader, was also with the group. They won a large place in our affections while they were here, and brought us inspirational messages in various meetings. Misses Margaret Bruce of Tennessee, Virginia Wingo of

Louisiana, and Josephine Jones of Kentucky, spoke at noon-day prayer meeting. Miss Ruth Provence of South Carolina gave a devotional in chapel, and Miss Juliette Mather spoke at the general assembly meeting of Y. W. A. on Wednesday evening. Others sang for us, and all of them proved to be a real blessing to every student.

Tom Womack, Reporter,
Blue Mountain College Y. W. A.

The report above tells of the visit to the Blue Mountain campus and the purpose of the visit was a "planning conference." The days were most profitably spent and the leaders in other states were gracious in their words of appreciation for the opportunity of being on the campus of a college with such heritage and future. The stewardship chairman announced that the goal for the Lottie Meon Offering was a 10% increase over last year, making a goal of \$144.65.

ANNUAL CHURCH NIGHT OF STEWARDSHIP

There comes a lovely program printed on gold paper telling of the stewardship emphasis in Yazoo City. I hope that it will be a reminder to those who have not yet used this opportunity to present stewardship teaching to the entire church membership.

1888 — — — — — 1938

Golden Jubilee Year Stewardship Program by Auxiliaries of Woman's Missionary Union
First Baptist Church, Yazoo City, Miss.

Mrs. C. D. Williams, Young People's Director.
Mrs. Wilbur E. Pickett, Y.W.A. Counselor.
Miss Beth Sigrest, Int. G.A. Counselor.
Mrs. R. D. Owen, Jr., G.A. Counselor.
Mrs. R. J. Koonce, R.A. Counselor.
Mrs. Ted Brown, Sunbeam Counselor.
Mrs. F. E. McDaniels, Asst. Sunbeam Counselor.

Processional: Medley of Auxiliary Songs
Trumpet Solo: "This Glad Year of Jubilee"

E. L. Byrd, Jr.

Accompanist, Mrs. R. J. Koonce

Sunbeam Band

Stewardship Acrostics

Building the Ideals

Junior G.A.'s

Pageant: "Foundations in Missions"

Intermediate G.A.'s

Sketch: "World Comrades"

Junior R. A.'s

Playlet: "What's the Difference?"

Scene I—R.A. Meeting Room

Scene II—On the Street

Y.W.A.

Playlet: "The Prove Me Plan"

Prayer: Dr. Webb Brame

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

GOING PLACES

Starkville:

Dr. J. D. Ray and the Starkville Baptists are making plans to celebrate their one hundredth anniversary next year. And their plans as outlined by Pastor Ray will mean some celebration.

We were given the morning hour to present the EF plan and they hope to include it in their new budget.

The Sunday school with brother Henry Wells as superintendent averages around 450 and the B. T. U. has over 200 with Dr. I. E. Miles as director.

They are also proud of their full graded W. M. U. Mrs. J. P. Love is the president.

And they plan a drive to pay the debt on the church before the anniversary celebration.

Oktibbeha County has subscribers listed as follows: Maben 6, STURGIS 36, Starkville 20, ADATON 19, MORGAN'S CHAPEL 30.

Sledge:

The work at Sledge is going along just fine. At our last conference, we elected officers and teachers for the church year, and they have taken office. We are expecting to have a great year for the Lord. Sledge is one church where we always have 100% cooperation, and the work moves along smoothly.—Robert Wesley Porter, Pastor.

Quitman County has subscribers listed as follows: Falcon 1, Marks 7, LAMBERT 73, SLEDGE 31 and 7 R.F.D., Vance 1, BELEN 33, Darling 1.

Remember us in your prayers and good luck to you and the EVERY FAMILY plan. It surely "works" and "pays." I tried it. Cordially, J. R. Davis, Louisville, Ky.

PASTORS READ

To the Baptist Record:

Enclosed find one dollar for 8 months subscription, for I cannot do without it. Don't see why more of our people don't take it, one reason is our pastors do not insist on them taking it as they should, as I observe. If all enjoyed it as I do more of them would take it I am sure.

—Mrs. Una K. Howard, 210 Johnson Street, Greenwood, Miss.

Texas Baptists elected Pastor J. Howard Williams of Amarillo as president of the Convention and voted to go to San Antonio next year.

The War Department will hold an examination on December 6 and 7, Washington, D. C., for the appointment of chaplains, one of whom shall be a Southern Baptist. He must be a citizen of the United States between the age of 23 and 34 regularly ordained, duly accredited graduate of a four year college and three year theological seminary, actively engaged in the ministry and credited with three years pastoral experience. Application blanks will be furnished upon request to the Adjutant General, Washington, D. C., and must be in official hands by December 1st.

Recessional: Largo—Handel

Organist, Mrs. R. J. Koonce

"Of all that Thou shalt give me I will surely give the tenth unto Thee." Gen. 28:22.

Social hour in annex.

The Baptist Record

Published every Thursday by the
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Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. L. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

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RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

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more Ave., Asheville, N. C.; J. W. Ligon,
729 Park Drive, N. E., Atlanta, Ga.

East Mississippi Department

By R. L. Breland

RESOLUTIONS OF RESPECT

Whereas, on Oct. 13, 1938, just
as the sun was rising in the eastern
horizon, the sweet spirit of Mrs.
Patty Seymour departed the tired,
broken body, to wend its way to
the Maker of all mankind, and

Whereas, Sister Seymour was a
faithful member of Coffeeville Bap-
tist Church, having for more than
forty years been a member of this
church, and a great portion of that
time a teacher in the Sunday School,
an official in the W. M. S., and a
regular attendant at prayer meet-
ing and church services, and

Whereas, her faithfulness alone,
was worthy of emulation, she, hav-
ing through the years, in cold and
hot, wet and dry, attended all the
services of the church so faithfully
that her attendance will be an in-
centive to those coming on to be
inspired and encouraged by her fi-
delity, and

Whereas, because of her spirit of
love for her Lord and His children,
she endeared herself to all with a
cord of steel that leaves hushed
voices, sad hearts and tear-stained
eyes, and

Whereas, she will be sadly missed
by all, and especially by the mem-
bership of Coffeeville Baptist
Church; Therefore, be it Resolved:

First, That we express our thanks
unto the Lord for having given unto
us the sweet life (83 years) and
years of service of Sister Seymour;

Second, That we extend unto her
loving children our deepest sympa-
thy in their great loss, and

Third, That a copy of these reso-
lutions be presented to the family
and a copy spread on the minutes
of the church.

Committee:

Mrs. May Helen Criss,
Mrs. W. J. Gore,
Mrs. O. H. Cohea.

The Odd Fellows' Quartet of Wa-

ter Valley, Miss., sings over station
W. G. R. M. of Grenada, Miss., from
3 to 4 P. M. each Sunday afternoon.
The quartet is composed of J. E.
McGonagill, Director; Miss Louise
McGonagill, C. N. Henderson and
Sherman Greenlee. They sing gos-
pel songs. This quartet recently
rendered a program at the Coffee-
ville Baptist Church which was en-
joyed by the large congregation
present.

A letter from Rev. A. M. Langs-
ton of Walnut Grove, Miss., says:
"I have been resting this year, but
have been called back to the pastore-
ate of New Hope church for 1939.
I want your prayers that I may do
the best work of my ministerial ex-
perience. New Hope is one of the
oldest churches in Leake County,"
Bro. Langston is one of the good
preachers of Leake County. May
the Lord bless him in his work.

A card from Bro. Lumpkin Clark
of Coldwater Baptist Church, Ne-
shoba County, says in part: "Sunday
School goes like the tide, sometimes
high and sometimes low. Today the
tide was high. Miss you very much
and hope you will be able to preach
for us in December." Thank you.
Bro. Clark was recently elected sup-
erintendent of the Coldwater Sun-
day School and is making good. He
is one of our active young laymen.

A highly appreciated letter was
received from Rev. C. H. Dobbs of
Mathiston, Miss. In this letter,
among other things, he said: "My
health is slowly improving. I enjoy
going to Sunday School and church
and being with God's people who are
laboring heroically to carry on
God's work, and I rejoice in the pro-
gress they are making." When I
was pastor at Mathiston Baptist
church several years ago I had no
better friend and sympathizer than
Bro. Dobbs and family. He is one
of God's noblemen.

The following news comes from
Ethel, Miss: "The Ethel Baptist
Church has called the Rev. W. T.
Darling of Bay Springs as pastor,
to succeed the Rev. B. Dolphis Har-
din, resigned."

On Sunday, November 12, 1938,
Dr. and Mrs. J. E. Buchanan of
Blue Mountain celebrated their
59th wedding anniversary. They
were married in the auditorium of
Blue Mountain College, Nov. 13,
1879, Gen. Mark Perrin Lowrey,
founder of the college, performing
the ceremony before the faculty,
student body and many other guests.
Before her marriage, Mrs. Buchanan
was Miss Corrie Berry. They have
the following children: Joel Buchan-
an, Ardmore, Okla.; Dr. Edwin Ber-
ry Buchanan, Glade City, Texas; Dr.
John H. Buchanan, pastor Southside
Baptist Church, Birmingham, Ala.;
Mrs. John R. Claypool, Nashville,
Tenn.; James E. Buchanan, Jr., bus-
iness manager of Blue Mountain Col-
lege. Many happy returns of the
happy day and much joy to this use-
ful couple. They have done much
good in the world during their long
lives.

CONDITIONS IN CHINA

Excerpts from letter from Miss
Flora E. Dodson, principal of Pooi
In Bible School who has also be-
come Supt.-Treas. of Mo Kwong
Home for Blind Girls, Canton,
China (now refugeeing at Macao),
since Mrs. Snuggs, the former Supt.-
Treas. has come home on furlough.
This letter was printed and sent to
some of Miss Dodson's personal
friends in America, and copy later
inclosed in her letter to me.

Mrs. T. C. Lowrey.

Second Floor

182 Prince Edward Road,
Kowloon, Hong Kong,
August 4, 1938.

My Dear Friends:

Just before Mr. and Mrs. Snuggs
left for America last May, the trus-
tees of the Mo Kwong Home for
Blind Girls turned that work over
to me. This was much against my
will, for I felt and do feel that I
have neither the strength, time nor
talent to do this work in addition
to the work in Pooi In. But no one
else was willing to take it, and so
as a last resort the work was hand-
ed over to me. That responsibility
is a very heavy one, and much the
more so during war times. My
mother's only comment was when I
wrote to her about it, "You will have
to live mighty close to the Lord to
do all that work." And truly I
must. Of course He will supply the
needed strength.

Mo Kwong Home has moved to
Macao, for the girls were terrified
there at Tung Shan with bombs fly-
ing over and zooming down over
their heads. This was done last
fall, but only a small place was
found in Macao, and less than half
the girls taken there. The others
were scattered out over the country
with relatives or friends—all think-
ing that it would be for only a
short time surely. But the war has
dragged on for more than a year
now, and no end in sight—and rela-
tives and friends who have also
greatly suffered because of the war,
are not willing to keep them. If
they did not want them when times
were better, because they were blind,
and threw them out or gave them
away, why of course they are not
willing to keep them now. The girls
beg to be taken back into the Home
—some of them have been there
since babies, twenty-five years or
more—and yet not one single one
more can be taken back, for if one
should be taken back then all forty-
odd that are scattered about would
be dumped on the doorstep! And
there is neither space nor funds to
provide for so many, with the great-
ly increased cost of living these days.
We are managing to provide food
for a few who are out—some of the
very most needy ones—but some of

them we do not know about. I think
that I have never had anything to
get on my heart so, as the case of
some of those blind girls. Think
what it means to be terrorized by
air-raids when one can see, and then
think of the greater terror of these
blind ones who hear the planes
zooming overhead, and hear the
whistle of the bombs as they shoot
past! My heart cries out "How long,
O Lord, how long?" It is war not
against soldiers. The Japanese by
their merciless bombing of civilian
populations in their homes even out
in the quiet villages, thus admit
their inability to conquer by soldiers
fighting against soldiers.

The Shek Lung railway bridge
between Canton and Hong Kong has
had more than one thousand bombs
dropped "at it" since they began
bombing here in South China a year
ago, and they have not hit it yet.
Some record for accuracy, eh? No
wonder they have hit so few of
their "avowed targets" in Canton
city, but have slaughtered and de-
stroyed the people in their homes.
I was in Canton for nearly a week's
stay just a short time ago, and saw
some of the havoc wrought by their
indiscriminate bombing. The east-
ern section of the city is almost en-
tirely deserted—especially the Tung
Shan district but as one gets nearer
Shameen, the British Concession,
there is a good deal of life and busi-
ness. About two hundred sections
of the city have been bombed and
scores of bombs rained in some
parts. The poor people have espe-
cially suffered.

One of the Pooi Ching school
buildings was hit, and one building
down just a short distance from the
house where I lived. My house had
three big holes made in the roof,
and plenty of shrapnel fell all
around.

There have been marvelous
escapes of Christians, and compara-
tively few Christians have lost their
lives, though many have lost prop-
erty of course. And the price of
living has gone up to such an extent
(Continued on page 16)

DON'T SCRATCH When Your Skin Burns or Itches!

If your face, scalp, or other surfaces of your
body start itching or burning—immediately,
before the temptation to scratch drives you
crazy—apply Palmer's "SKIN-SUCCESS"
OINTMENT. This is an old reliable product
that has done so much for the past 98 years,
to help soothe itching, burning skin, and
complexions temporarily broken out with
surface pimples. The use of Palmer's "SKIN
SUCCESS" SOAP is highly recommended with
Palmer's "SKIN SUCCESS" OINTMENT.
This soap's rich lather is soothing and re-
freshing and it helps guard against black-
heads and many minor skin irritations.
INSIST on the GENUINE Palmer's "SKIN
SUCCESS" OINTMENT and SOAP. Only
25¢ each. At your druggist.

EASE THAT HEADACHE

You benefit doubly by use of
Capudine—It eases the aches and
soothes the nerves. This desirable
action is due to combination of
several specially selected ingredients
working together. Also relieves neu-
ralgia, muscular aches and aching
discomforts accompanying fresh
colds. CAPUDINE liquid is easy on
stomach—easy to take and eases
quickly. Try it — Use it.

CAPUDINE

Plaques, Mottoes, Greetings, Books
Finest line of Christmas Worker's Supplies
in this country. Write for catalog. Agents
wanted. Write Dept. J
THE HIGLEY PRESS, Butler, Ind.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books,
Scripture mottoes, Scripture calendars,
Scripture greeting cards. Good commis-
sion. Send for free catalog and price
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GEORGE W. NOBLE, Publisher
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Sunday School Lesson

By HIGHT MOORE

THE SACREDNESS OF THE HOME

Exodus 20: 14; Matthew 5: 27-30; Mark 10: 2-16; Ephesians 5: 22-23

The sacredness of the home is embedded in the Seventh Commandment wherein chastity is commanded and impurity forbidden. In the Sermon on the Mount Jesus quoting this Commandment, extended its meaning and application from act to motive, thought, and desire. Jesus also magnified marriage as a human bond which should be sacredly kept as God planned from creation. The blessing of the little children gives a beautiful glimpse of happy family life where children are dedicated to God and receive the blessing of Jesus.

Notes Analytical and Expository

1. Be Chaste in Life; for chastity is commanded and conjugal fidelity bases the home. In the Seventh Commandment the right to chastity is recognized and the righteousness of chastity is inculcated. Adultery is expressly forbidden. The lewd life is utterly corrupting to the individual, the family, society, the nation, and the world. Chaste conduct is the divine institution, the home. Nothing is so ruinous to peace and happiness around the fireside as marital infidelity. And nothing so subverts the higher interests of society as the corruption of youth by obscenity, lewdness, and sensuality.

2. Be Pure in Thought; for purity is required and the lustful look blights the home. It is not enough, then, to be outwardly correct and chaste merely in conduct. Jesus quotes the law against adultery for the purpose of completing its meaning. To cherish the look of lust is to have the spirit and motive and stain of the awful sin. Therefore the first and the tiniest uprising of wrong desire must be checked, crushed, and cast out as a fleshly lust that wars against the soul.

3. Be True to Marital Vows; for marriage is magnified by the Master and faithfulness builds the home. Listen to the Lord's answer to the question about divorce. (1) The question was a live one at the time as it is today. It came from Pharisaic sources. It was this: Is it lawful for a man to put away his wife? There were two great schools of thought divided on the answer. The followers of Shammai were very strict in their views and they allowed divorce only on the one ground of infidelity. The followers of Hillel were more lax in their opinion and so considered divorce lawful on the grounds of incompatibility, dislike, disobedience, and so on. They were divided in their interpretation of Deuteronomy 24: 1, 2, Shammai having held the words "some unseemly thing in her" referred to lewdness, while Hillel declared that it meant nothing more than something disagreeable. Hence, the wide divergence of view. (2) The purpose of the question was to entrap

Jesus is possible. If he should declare divorce unlawful, he would array against him the richer and more prominent classes in society. If he should declare divorce lawful, he would antagonize the teaching of Shammai, generally regarded as the highest moral code, and discredit himself as teacher of the loftiest morality. (3) The counter question of Jesus however threw the inquirers back upon their own resources. What did Moses command? They replied that he permitted a bill of divorce—Jesus assented to their answer—but declared that the permissive mandate of Moses was due to their hardness of heart which kept them from conforming fully to the law of God. Even so, it exercised a restraining influence in favor of the wife of a cruel husband and was a great advance over the polygamous paganism overspreading the world. The Mosaic statute was the best that could be enacted under the conditions. (4) The interpretation by Jesus carried the question back to its historic basis in creation when the marriage of Adam and Eve in Eden by their Creator is the model for every home in all the world. The exclusiveness of the marriage tie is seen also in the duty of the contracting parties in their separateness from their parents to form a new unit of society. In doing so they themselves constituted a unity which is vividly asserted in the doctrine that the two are no longer twain but one flesh. Every marriage ought to be contracted according to the will of God and the union thus formed is or should be indissoluble. (5) So the stability of the home is assured. The marriage tie should not be rent asunder by husband or wife, through any outside interference or under any law that violates the law of God.

4. Bring the Children to Christ; for the consecration of childhood blesses the home. Read again about the Lord's blessing of the little children. Observe: (1) The Presentation. Jesus was very busy but fond mothers nevertheless brought their little children to him in the hope that he would touch them, lay his hands upon them, and pray for them. (2) The Rebuke. Since Jesus was surrounded by adults and every moment was occupied with teaching the multitudes, the disciples felt that the coming of the children would be an intrusion. For this reason they forbade the bringing of the little ones into the presence of the Saviour. (3) The Welcome. Far from being pleased with the conduct of his disciples in this matter, Jesus was "moved with indignation." Without hesitation he called the children unto him, other work for the moment giving way to that which now leaped into precedence. Notice what Jesus said. As to children and the Christ, he said, "Come!" As to children and Christians, he said, "Suffer—forbid not!" As to children and the Kingdom, he said, "To such belongeth the kingdom!" (4) The Blessing. Who can without emotion contemplate what followed? Jesus took the little ones in his arms and laid his hands tenderly upon them.

—BR—
SUBSCRIBE FOR THE BAPTIST RECORD.

SKENE W. M. U.

The Skene W. M. U. have elected officers for the ensuing year and are planning a great year's work.

The officers are: president, Mrs. J. F. Simmons; first vice-president, Mrs. W. H. Morgan; second vice-president, Mrs. A. W. Mann; secretary, Mrs. L. I. Myers; treasurer, Miss Helen Howarth; Mission Study Leader, Mrs. B. L. Mohon; Bible Study Leader, Bro. B. L. Mohon; Young Peoples' Leader, Mrs. A. W. Mann; stewardship leader, Mrs. A. W. Mann; personal service leader, Mrs. W. H. Morgan; Royal Service Chairman, Mrs. B. S. Camp; cooperative chairman, Mrs. A. R. Mann; social chairman, Mrs. Fred Evans; enlistment chairman, Mrs. R. H. Hayes; Benevolent chairman, Mrs. L. H. Gammill; and literature chairman, Mrs. L. I. Myers.

Approximately seventy ladies enjoyed a reception given by the W. M. U. and the Union Missionary Society of Skene in honor of Dr. Wallene, a Presbyterian missionary to China. This delightfully planned reception was given in the home of Rev. and Mrs. B. L. Mohon. Dr. Wallene has for the past twenty years been a missionary to China, and was visiting his sister, Mrs. Rolph Long. Dr. Wallene spoke on "Conditions of the Chinese Women." On Sunday night at the church hour a large congregation enjoyed his lecture on "Development of Mission Work in China." Pray for the missionaries in China.

The Junior G. A.'s have been re-

organized with Mrs. R. H. Hayes as leader. This new organization has twelve little members. We are looking forward to a lot of good work out of them the following year.

The Intermediate G. A.'s under the leadership of Miss Clare Mae Latham, has organized and are planning for a great year's work.

The Junior R. A., with Mrs. A. E. Rogers as leader, is a newly organized auxiliary. This little band of ten boys has really started off in a big way and are doing good work.

Two colored boys were having an argument about ghosts. One of them claimed to have seen a ghost the night before.

"What was disere ghos' doing' when you las' saw him?" asked the doubting one.

"Jes' fallin' behin,' mistah; fallin' behin' rapid."



Ghumpy? Not now!

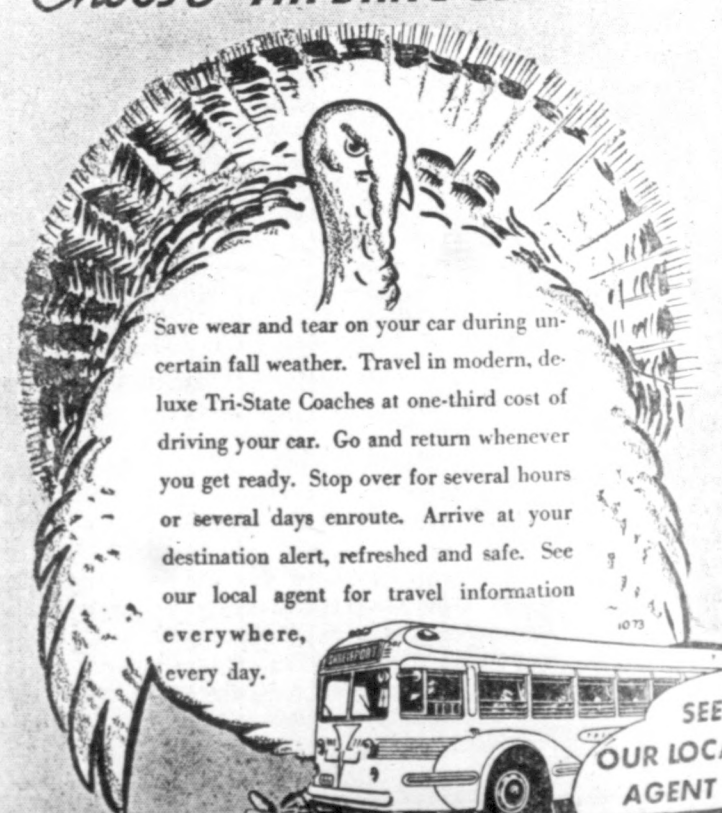
... thanks to Black-Draught. Often that droopy, tired feeling is caused by constipation, an everyday thief of energy. Don't put up with it. Try the fine old vegetable medicine that simply makes the lazy colon go back to work and brings prompt relief. Just ask for

BLACK-DRAUGHT..

"An old friend of the family."

for Thanksgiving

CHOOSE TRI-STATE COACHES



Save wear and tear on your car during uncertain fall weather. Travel in modern, deluxe Tri-State Coaches at one-third cost of driving your car. Go and return whenever you get ready. Stop over for several hours or several days enroute. Arrive at your destination alert, refreshed and safe. See our local agent for travel information everywhere, every day.

SEE OUR LOCAL AGENT

TRI-STATE COACHES

W. H. JOHNSON, President

Thursday, November 17, 1938

Sunday School Dept.

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS RUBY TAYLOR, ELEMENTARY SECY.

Cradle Rolls

On October 25 Mississippi led all the states in the South in the number of Cradle Rolls organized this year. How grateful we are to all those pastors, superintendents, and other workers who have nobly cooperated in this beautiful ministry in behalf of our babies, as well as the many fathers and mothers who will also be touched for God. The Sunday School Board is continuing its policy for a few months longer of giving a free sample outfit—worth \$2.50 if purchased—to every new Cradle Roll department organized. If your Sunday school does not have one, organize at once and get this free package of helpful literature.

We Are Grateful

From almost every section of the state there is coming to us reports of Sunday school training classes being held. Many lists of those who finished the books have already been sent in, but many others are yet to come.

Regular report blanks upon which to report these classes will be sent gladly upon request. However, if you don't have a regular blank, and do not want to delay to get one, just send in the names of those due awards, stating the name of the book taught, the teacher of the class and that all requirements were met, and we shall be glad to transfer this to one of the regular blanks and forward to the Nashville office, where all awards are sent out from.

Also, if your awards do not reach you within a reasonable time after you have sent us the list, please drop us a card so stating and we shall write the Nashville office again, and thus aid in this matter. With thousands of requests coming from all over the South, some oversights do creep in, but they will be gladly and cheerfully looked after.

On November 30, through nine months of the year, the number of Sunday school training course awards for the state had gone considerably above the number for the entire year of 1937.

Get Your Diploma

We have many people over the state who lack only one book having their diploma in the new Sunday school course of study. What a fine time it is to finish that book during these winter evenings and join that rapidly increasing group of diploma holders.

If you do not know just how you stand on your credits, or what book you lack, drop us a card and we shall be happy to tell you, for we have a complete record here in the Jackson office—as well as the one in Nashville—of every person in the state who has finished even one book. We can tell you the name of the book and the date you took it. Write us if we can help you. We do want to help if we can.

STATE TEACHERS COLLEGE B. S. U. REPRESENTED AT CONVENTION IN MEMPHIS

State Teachers College was one among the many Southern Colleges represented at the Southwide Baptist Student Convention in Memphis Oct. 28-30. Bro. C. S. Moulder, Baptist Student Secretary, gave a brief report of the trip in the chapel assembly Monday, Oct. 31. We are glad to know that of the seventeen Southern states represented, Mississippi had the largest delegation. Blue Mountain had the largest delegation from Mississippi. To our students this convention has been one of the most inspirational meetings for Baptist young people.

Those attending the convention with Bro. Moulder were: Clara Etta Rogers, Mary Maude Thetford, Les- sie Mae Lott, Edith Scott, Irene Myers, and Helen McDaniels.

We are looking forward and also making plans to send delegates to the state convention and B. S. U. Convention to be held in Jackson this month.

Edwina Walker, Reporter.

LEBANON PASTORS' CONFERENCE

The Lebanon Association Pastors' Conference met October 10 and organized for the ensuing year. A. C. Parker was chosen as Moderator; C. S. Moulder, Secretary.

Reverend W. W. Grafton was asked by the conference to contact the churches of the Lebanon Association in regard to the Brotherhood Movement.

Brother Buren Broadus asked that the same Sunday School officers be re-elected for the ensuing year. His request was granted.

The Association met November 7. Brother A. L. O'Bryant conducted the devotional. Brother Otis Perry led in the opening prayer. Reverend C. S. Moulder, substituting for Dr. J. B. George, President of State Teachers College, discussed New Testament Christianity. Brother A. Q. Parker, the Moderator, was asked to appoint a committee to see that Evangelism had a place on our program at our State Convention. The Chair was asked to appoint a committee to confer with our State Board in regard to B. S. U. work on the campuses of some of our colleges. This committee consisted of Reverend T. W. Talkington and Boyce Moody.

The conference regretted very much the absence of one of its members, Brother D. A. Hogan, who is ill in the Methodist Hospital, Hattiesburg. Brother Hogan's many friends pray for his speedy recovery.

C. S. Moulder.

REVIVALS AT NEELEY AND NICHOLSON

As the Convention year closes I want to make a report on the last two meetings it has been my privilege to assist in.

At Neeley, where the meeting ran for a full 12 days, we had 35 additions for Baptism, 3 by letter, making a total of 38. Seventy-eight of their most dependable members re-dedicated their lives at one of the Sunday morning services, at which

time they reached the highest spiritual point in their meeting.

Am now in a revival in Nicholson (Nov. 5th), closing tomorrow night. Thus far we have had 22 additions by baptism and 13 by letter, making a total of 35. Several more are expected to come in the closing day of the meeting. This church, only one and a half years old, has built a fine meeting house, valued at more than \$4000.00. Only \$200.00 remain as an indebtedness. They begun with 17 members, 5 of which came for baptism. The revival begun with a membership of 60. We are praying for enough additions during the meeting to make at least 100.

Clinics have been held for the Sunday School and B. T. U. We shall organize the W. M. U. Sunday afternoon. The financial program is to be set up before the meeting closes, designating an amount for the co-operative program and plans are being talked to call the pastor for half time.

M. E. Perry, Evangelist.

INTRODUCES MISS HARRIS

Please allow me to introduce Miss Margaret Harris of Winnfield, Louisiana, newly elected Music and Education Secretary of the First Baptist church of Leland, Mississippi, to the Baptist brotherhood of Mississippi.

Miss Harris was Field Worker for the Educational Department of the Executive Board of the Louisiana Baptist Convention prior to her resignation to accept the above named position with the First church, Leland. In this capacity Miss Harris rendered a very effective and worthy service. She conducted numbers of training courses for both Sunday School and B. T. U. throughout the state during her connection with the department. The Lord greatly blessed her work in these schools.

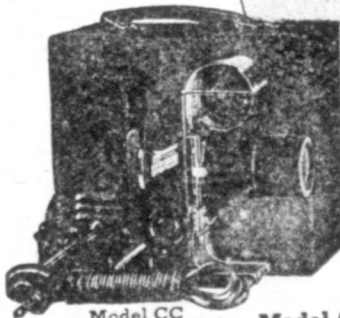
Before becoming associated with the Educational Department of the State Board, Miss Harris was con-

Gray's Ointment

USED SINCE 1920 FOR—
BOILS SUPERFICIAL
CUTS AND BURNS
AND MINOR BRUISES
25c at your drug store.

FOR COLDS—Use our Gray's (Nothel) Nose Drops. Small size 25c, large size 50c at your drugist.

Visualize Your Message



Model CC

Model CC Tri-Purpose Projector

Head can be swivelled from the vertical to the horizontal position for showing both single and double frame film. It also has a separate carrier for 2 in. x 2 in. glass slides. The adaptability of this projector makes it especially popular. Can be used with film slides made from 35 mm. standard miniature "candid" camera shots. —100 watts.

With Standard Carrying Case and Slide Carrier, \$35.00

WRITE FOR CATALOG NOW!

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500 EAST CAPITOL ST.

JACKSON, MISS.

nected with the First Baptist church of Winnfield as Office Secretary and also Secretary to the pastor. In both of these capacities she rendered very excellent and satisfactory service.

I congratulate not only the First Baptist church, Leland, but the Baptist host of Mississippi in the going of Miss Harris to Leland.

B. C. Land.

Frenchman: "Ah, so zis is your leetle son! He looks to me similaire to you!"

Father: "Yes, there is a likeness!"

Frenchman: "Ah, he is—how you call it? A cheep of de old block-head, is eet not?"—Ex.

Newlywed: "My wife likes tea for breakfast, while I like coffee."

Oldwed: "You'll soon get used to tea."—Ex.

SUBSCRIBE TO THE BAPTIST RECORD.

Children Constipated?

Give them relief this simple, pleasant way!

• Watch your youngster's face brighten when you give him a half-tablet of Ex-Lax. No struggle. No forcing. To get him to take a laxative. Children actually love the delicious all-chocolate taste of Ex-Lax!



• Your child's sleep is not disturbed after taking Ex-Lax. It doesn't upset little tummies or bring on cramps. Ex-Lax is a mild and gentle laxative... ideal for youngsters!



• In the morning, Ex-Lax acts... thoroughly and effectively! No shock. No strain. No weakening after-effects. Just an easy bowel movement that brings blessed relief.

Ex-Lax is good for every member of the family—the grown-ups as well as the youngsters. Available at all drug stores in handy 10¢ and 25¢ sizes.

Now Improved—better than ever!

EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

The Children's Circle

MRS. FRANCES LIPSEY STEELE

O Praise the Lord, all ye nations
Praise him, all ye people,
For his merciful kindness is great
toward us:
And the truth of the Lord endureth
forever.
Praise ye the Lord. —Psalm 117.

Blessing, and glory, and wisdom,
and thanksgiving, and honour, and
power, and might, be unto our God
forever and ever. Rev. 7:12.

We give thanks to God for:

God's love
Home
The Bible
Health
Radio
A good bed
Jesus
Church
Sunday School
School
Fresh air
Beautiful sunshine
Mother
Daddy
Grandparents
Kinfolks
School house
God
Christian home
Happiness
Flowers
Plenty to eat
The sun
Brothers
Sisters
Clothes
Shelter
Music
Tooth brush
Soap
Towels
Preachers
Pets
Little sister
God's book
Fruit
Healthy body
The orphan's home
Music lessons
Clocks
Toys
Friends
Teachers
Doctors
Nurses
Hands
Feet
Eyes
Love
Water to drink
Milk to drink
Ears to hear with
Books
Rain
Shoes
Cars
Trees
Birds
Uncles
Aunts
Great grandmother
Great grandfather
Eyes to read the Bible

My dear children:

We have just about the finest bunch of letters this week that you ever saw. I'm truly happy because you have responded so beautifully. And just notice, too, how our honor roll has grown. Doesn't that look good! Do you know what I'd like to do? I'd like to add something to my thankful list. I'd like to put "Every member of the Children's Circle" on there, for I am thankful for each one of you. I'd like to tell you how much I think of you, and maybe sometime I will. Not now, because I know you are in a hurry to read all these delightful letters.

Just a word though to you who haven't written yet, and sent your thankful list, for we have only one more week until Thanksgiving day. If you have put off writing, don't do it any longer, but get out that pencil and paper and let us hear from you.

There are lots of things for which you are grateful that aren't on our list yet.

With love,
Mrs. Frances Steele.

"IN EVERYTHING GIVE THANKS"

Many years ago there was a king, Alfonso V. of Aragon, who because of his unselfish Christian character was known as "The Magnanimous." Unfortunately his court did not share his sense of gratitude toward God and his lords and ladies refused to give thanks at meals. In order to teach them a lesson, this Christian king arranged a great banquet at which, according to his plans, grace was omitted. After the king and his guests were seated, a ragged tramp, wearing dirty, patched clothes, walked into the beautiful dining room, and without a word to the king or his officials, with no apology for his appearance, sat down at the royal banquet table and for some time greedily ate the king's food. Finally, when he could eat no more, he arose and without a word of thanks or explanation to anyone, left the room. His rude behavior made the royal guests angry and they began to protest loudly. They wanted to follow him and beat the thankless tramp into gratitude. But Alfonso arose and addressed his court, saying: "You are very angry with and scolding about this poor fellow because of his discourteous, ungracious, and ungrateful behavior, and still he has done only once what you do three times every day. In God's sight you must appear worse to Him than the beggar does to me. For when you go to your table every day, you never speak a word to the King, the Father in Heaven. When you are satisfied, you never give a word of thanks to the Giver of all good things. Do you suppose that God is less angry with your ungrateful selves than you are with the unthankful tramp?"

Gulfport, Miss.
Nov. 3, 1938.

Dear Mrs. Steele:
I have not written to you in a long time but I want to tell you some of the things I am thankful for.

1. My home.
2. My mother, daddy and sister.
3. My healthy body.
4. My school.
5. My church.

I am sending you \$1.00 for my "quarter-to-two" club dues.

Love,
Mary Frances Head.

Mary Frances, we are glad to hear from you again and to get your "thankful list" with your "quarter-to-two club" dues. Our honor roll is growing because our boys and girls want to express their thanks to God for their blessings.

November 3, 1938,
350 Wacaster St.

Dear Mrs. Steele:
Jackson, Miss.,

I am writing to give you my list of the things I am thankful for. They are:

1. That the orphans have a place to stay.
2. Music lessons.
3. Clocks.
4. Toys.
5. Friends.
6. Teachers.
7. Doctors.
8. Nurses.

And many other things. I hope many will be on the honor roll. Our little cousins in Bloomington, Indiana read the children's circle. Their names are Joan, Bill and David Rob-

inson. I am enclosing 25c for the Julia Johnson Lipsey Memorial building.

With love,
Julia Toy Hewitt.

Julia Toy, we are so pleased to add your name to the honor roll. You name some things that some of the rest of the circle hadn't thought of, things and people that we should not forget to give thanks for. It would be nice if cousins Jean, David and Bill would join our circle too, for though they are living in Indiana, they really belong to Mississippi, don't they? Thank you for your offering. F. L. S.

Hamburg, Miss.
November 4, 1938.

Dear Mrs. Steele:

I am writing you to find out if I may join the children's circle. I am a boy, twelve years old, in the fourth grade. Do not think I am a bad boy, and don't study. The trouble is that I couldn't go to school part of the time for the reason I had to stay at home and help daddy. But I expect to go to school all the time from now on.

We give thanks to God for:

1. The Bible.
2. Our hands.
3. Our feet.
4. Our eyes.
5. Food.
6. Health.
7. Love.
8. God.
9. Clothes.
10. Water to drink.
11. Milk to drink.
12. Ears to hear with.
13. Sunday School.
14. Good friends.
15. And our homes.

This is my first letter, but I don't think it is going to be my last one. Enclosed you will find 25c. Use it where most needed.

Yours truly,

Robert Ross.

Of course, we don't think you were a bad boy and wouldn't study, Robert. But we are glad that you are going to be able to attend school regularly now. That is a fine list you send, for how thankful we should be for hands, feet, eyes, water, milk, and all the other things you mention. Thank you very much for your gift. We are happy for you to join this circle and we hope you'll write again soon.

F. L. S.

Itta Bena, Miss.,
November 4, 1938.

Dear Mrs. Steele:

I am asking you may I join the children's circle. I am a girl thirteen years old in the fifth grade. I enjoy reading the children's circle very much. I go to Sunday School nearly every Sunday.

I am sending ten cents for our B. B. I. Scholarship.

I am sending the list of things I am thankful for:

1. Parents, brothers, sisters.
2. Kinfolks.
3. God.
4. Jesus.
5. Bible.
6. Church.
7. Preachers.
8. Music.
9. Homes.
10. Health.
11. School.

BEAUTIFUL PERSONAL CHRISTMAS CARDS

50 Assorted Designs with Envelopes, name printed \$1.50. 200 Assorted Designs with Envelopes, without name \$2.50. Ideal Xmas Gift. Order Quick!

NICHOLS & CO., Rockmart, Ga.

FOSTER'S W.C. LINIMENT

Why Suffer from Muscular Aches and Pains? GET QUICK RELIEF. For sale at your druggist. \$5c

12. Pets.
13. Sunshine.
14. Radio.
15. Plenty to eat.
16. Fresh air.
17. Books.
18. Rain.
19. Beds.
20. Shoes.
21. Clothes.
22. Cars.
23. Flowers.
24. Trees.
25. Birds.

Your friend,

Earline Parkerson.

Earline, we are delighted to have you join our circle and thank you for your gift to the scholarship. Your list is very interesting and includes some things that we might overlook. When we really begin to count our blessings there is no end, is there? F. L. S.

Rienzi, Miss.,
November 5, 1938.

Dear Mrs. Steele:

Here are some of the things I am most thankful for: I am thankful for mother, daddy, brother and grandmother. Also school and Sunday School. I am thankful for God and the Bible and all my little friends.

With love,

Lorene Stutts.

Lorene, you have chosen some of our greatest blessings to name on your list. We are grateful for these the year 'round, aren't we?

Hazlehurst, Miss.,
November 6, 1938.

Dear Mrs. Steele:

I have read the Bible through four times and this is the fifth year that I have not missed a day reading a chapter. I am answering "Mrs. Same Friend's" Bible questions. 1. The longest chapter is the 119th Psalm. 2. The shortest, the 117th Psalm.

Now I want to ask a question. Who knows where the longest verse is and where the shortest verse is? Father is now better.

I am, Sincerely,

Your Christian friend,
Leta Mae Lupo.

Miss Leta Mae, I'm sure our friend from Gloster is pleased to receive a reply to her questions. Now, I wonder who will answer yours. We rejoice with you in your father's improvement. F. L. S.

Skene, Miss.,
November 7, 1938.

Dear Mrs. Steele:

I am a little boy five years of age, but it will not be long until I have my sixth birthday. I have just started to school this year and I really enjoy going. I also go to church and Sunday School each Sunday morning and Story Hour Sunday night.

I am thankful for so many things until I can't list them all, but most of all I'm thankful for:

1. Uncles.
2. Aunts.
3. Daddy.
4. Mother.
5. Great grandmother.
6. Great grandfather.
7. Home.

(Continued on page 16)

ARTHRITIS!

NEURITIS — RHEUMATISM

Read a Book that is informing thousands! A postcard brings you a FREE copy latest edition "The Inner Mysteries of Rheumatism" sealed and postpaid. Address the author today H. P. Clearwater Ph.D. 2028-A St. Hallowell Me

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relieves first day.
Headaches and Fever

Liquids, Tablets
Salve, Nose Drops

due to Colds.
in 30 minutes

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BAPTIST TRAINING UNION DEPT.



Crystal and Her Crayons



Billy and Sammy

THE CONVENTION PROGRAM November 23, 24, 25, 1938

Wednesday Afternoon — Seeing Jackson. A tour of Jackson has been planned. Guides will be furnished free to all who desire them.

Wednesday Evening — 7:—Musical program—Mississippi and Hillman Colleges in charge.

7:20—Words of welcome by Pastor H. M. King.

7:25—"Witnessing in Judea," message by President R. D. Pearson.

7:40—Special music.

7:45—"Building a Life," message by Mr. E. E. Lee.

8:15—Moving pictures of South America. Missionary W. W. Enete lecturing.

8:40—"Thy Kingdom Come," message by Dr. J. W. Beagle.

9:10—Meditation, by Mr. Chester E. Swor and violin trio.

Thursday Morning—

8:00—Songs of Praise, led by great Intermediate chorus, assisted by Junior chorus.

8:20—"Laborers Together With God," message by Dr. J. W. Beagle.

8:50—Juvenile Talent parade.

9:20—"Enlarging the Baptist Training Union, message by Mr. C. Aubrey Hearn.

9:50—Stories by Story Hour members.

10:00—Junior Memory Work drill.

10:15—Intermediate Sword drill.

10:30—"Why We Believe in These Boys and Girls," message by Miss Lucy Carleton Wilds.

10:45—Congregational song.

10:50—Illustrated lecture by Mrs. W. W. Enete.

12:20—Special music.

11:25—"The Glorious Lighthouse," Mr. E. E. Lee.

12:05—Announcements and committees appointed.

12:15—Meditation by Mr. Chester E. Swor and violin trio.

12:30—General banquet — 350 plates.

Thursday Afternoon—

2:30—Twin sessions — two separate conventions meeting simultaneously. Adults and Seniors in one, Intermediates and Juniors in the other. Program will consist of meditations, music and methods.

5:30—Leaders' banquet—surprise features.

Thursday Evening—

7:00—Musical program—Mississippi and Hillman Colleges in charge.

7:25—"Philippians 4:19," message by Dr. J. W. Beagle.

8:05—Special music.

8:10—Moving pictures of Ridgecrest.

8:30—"Under Four Flags," message by Missionary W. W. Enete.

9:10—Announcements.

9:15—Meditation by Mr. Chester E. Swor and violin trio.

Friday Morning—

8:00—Twin sessions as on Thursday afternoon.

10:00—General session opening with favorite songs.

10:15—Special program by Mr. and Mrs. W. W. Enete.

11:00—The Idea I am Carrying Back Home to Use.

11:30—Special music.

11:35—"Our Calendar for 1939," message by Secretary Auber J. Wilds.

12:05—Committee reports and announcements.

12:15—Meditation by Mr. Chester E. Swor and violin trio.

12:15—Final adjournment.

Registration

Every person who attends the convention will be asked to register upon arrival in Jackson, at the Calvary Baptist Church. The registration fee will be 50c for Seniors and Adults, and 25c for Juniors and Intermediates. All churches in Hinds-Warren Association will have a pre-convention registration.

Entertainment

Last year the convention, in session at Vicksburg, voted to go on the pay basis, that is, we would not ask churches to entertain the delegates, but would let everyone pay for his full entertainment. This will not add much to expense of any one person, but will make it possible for us to arrange the convention plans much more readily. This year we are securing homes for 50c per night, per person, and hotel reservation can be secured through the general committee for 75c per person, per night, four to a room, or \$1 per person, per night, two to a room. Those desiring to make reservations in advance will please write to Miss Enid Henry, chairman, General Committee, Calvary Baptist Church, Jackson, Miss.

Seeing Jackson

Jackson has many interesting places that you will want to visit while in the city. The Baptist Orphanage, the Baptist Hospital, State Baptist Headquarters, Baptist Book Store, are all located in Jackson. Then you will want to see the Capitol, old and new, several

ion, and has been a leader in it since she has been a Christian. She has, until recently, served as director in her church and led in enlarging and organizing with department directors. Each department has a director with four unit organizations, more or less, representing the few churches that have gone that far with their organization. You will find Miss Henry on the job when you reach Calvary Church, and she, with her co-workers, will look after your needs in every way.

Exhibits

Ideas galore will be found in the exhibition room. Here will be posters, programs, reminders, committee plans, and extension work suggestions. If you have any such ideas that you have used bring them along that they may be placed in the exhibit room so many others may get the idea for use in their own union. If you want them back, be sure to put your name and address on each piece.

AN APPEAL OF BAPTIST STUDENTS TO RUMANIA

"We, 2,500 members of the South-wide Baptist Student Conference, from 400 colleges and universities, within 17 states of the United States of America, assembled in quadrennial session in Memphis, Tennessee, October 28, 1938, have heard with profound regret of the repressive edict of the Roumanian government, which, if applied, as it is intended to be, next December 15, will close all of our 1,602 Baptist churches, save the 30 largest churches in that land.

"In those churches are 70,000 members who are most loyal to the state. They seek no ecclesiastical privileges, but simply ask for all others as well as themselves, the liberty to worship God as they deem best.

"We rejoice in the good relationship that exists between the Roumanian government and that of the United States of America, but we are constrained most earnestly to appeal that this repressive edict may be annulled, and that full liberty of worship may be accorded to all Roumanian citizens."

(The foregoing appeal was unanimously adopted, by rising vote, by the above-named conference.)

KENNINGTON'S

"Mississippi's Best Store"

—JACKSON—

Always For

QUALITY

and NEW STYLES

Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature to throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden

mucus and toxins. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and a diuretic, both of which are needed in the effective treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

17, 1938

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UMATISM
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E copy latest edi-
of Rheumatism"
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St Hallowell Me

relieves
COLDS
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Headaches
nd Fever

due to Colds,
in 30 minutes

Wonderful Liniment

CONVENTION SERMON

(Continued from page 1)

The greatness and terribleness of sin and its consequences almost make the heart of one stand still. Sin did stop the heart of Jesus. The fact that sin is against God makes it vicious; the fact that it is universal makes it great. "There is none righteous, no, not one." "For all have sinned, and fall short of the glory of God." Then all men are lost, "dead in trespasses and in sin," and unable in themselves to bring themselves back to God. Hence the greatest of all sins—the root sin, the mother sin—is the sin of unbelief. "He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God." The penalty for such sin is hell. "Then shall he say also unto them on the left hand, 'Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels'". There, "the worm dieth not, and the fire is not quenched." There, "the smoke of their torment goeth up for ever and ever." "Sin is death in the green; death is sin dead ripe."

The message of the Scripture to the unsaved and saved regarding sin is a plea for repentance. John the Baptist preached in the wilderness of Judea, "Repent ye; for the kingdom of heaven is at hand." "From that time began Jesus to preach, and to say, 'Repent ye therefore, and turn again, that your sins may be blotted out.' To the church in Ephesus came the commanding voice of God saying, "But I have this against thee, that thou didst leave thy first love. Remember therefore whence thou art fallen, and repent and do the first works." Luther said, "sin in us is like the beard; we are shaved today, and tomorrow, behold; 'tis grown again." The greatest need in our churches today, as well as out in the world, is not better buildings, as important as they are; nor more education, as essential as that is; nor a dozen other things; but the greatest need is genuine repentance from sin. A revival of repentance would mean that Christians would be aggressive against sin and for Christ in deed and word. It would mean that God could and would give the revival for which we plan, pray, and prepare. It would further mean the salvation of legions of souls. Sin—this is the necessity of the message. "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord."

II. THE PERSON OF THE MESSAGE.

Since "all have sinned, and fall short of the glory of God," man must pay the penalty for his sin in hell, or else some sinless one must satisfy the righteous law of God in his stead. God spoke and revealed the plan of his heart for the redemption of man: "And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel." This faint word concerning the person of the message became brighter, and Isaiah saw him as the suffering Servant

and said "With his stripes we are healed." The promise became a reality; and when John saw him, he exclaimed, "Behold, the Lamb of God, that taketh away the sin of the world." God spoke again; this time he said, "This is my beloved Son (in whom I am well pleased)." This incident reveals Jesus, God the son, as the person of the message, dwelling among us.

"God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." "The Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many." "The Son of Man came to seek and to save that which was lost." In his life he was able not to sin. In his teaching and preaching there is a positive note of love and redemption, and those who hear him now recognize, as did his contemporaries, that "he taught them as one having authority, and not as their scribes." But if he is to save the lost, he must die in their stead, "the righteous for the unrighteous." And so he revealed that "the Son of Man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles; and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again."

Will you not observe as they take him from his prayer place; as they falsely accuse him, and hurry him through a half dozen trials that mocked the law; and then as they nail him to the cross to suffer and die. Oh, how the man Jesus must have shrunk from this hour! No wonder he had prayed, "Father, if it be possible, let this cup pass away from me." The wildest imagination can not conceive of the physical torture of those six hours. As the wounds swelled about the rough nails, as the lacerated tendons and nerves became more and more sensitive, and as an insufferable thirst caused agony beyond comprehension. But we are not to think this to be his greatest agony. The sins of men are sharper to his consciousness than were the nails. "Him who knew no sin he made to be sin on our behalf." All the sins of every man, of every generation, of every age, from the first man Adam to the last man to be born of woman, where imputed to Jesus. No wonder he cried: "Eli, Eli, lama sabachthani? that is, My God, my God, why hast thou forsaken me?" No wonder the sun ceased to give her light; no wonder the earth trembled beneath unhallowed feet; Jesus the lamb of God was dying in the stead of every sinner, "that we might become the righteousness of God in him." It will be meaningless to you unless you know that it was for you, as it was for me, he died. Then we will join Isaac Watts as he said:

"When I survey the wondrous cross,
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride."
"Were the whole realm of nature mine,

That were a present far too small;
Love so amazing, so divine,

Demands my soul, my life, my all."

He died, but not for long. In three days he arose; and in forty days he ascended to the Father, his mission fulfilled. But he did not go away until he invited all who would be saved through him, and had given instructions as to the duty and privilege of the saved. "Come unto me, all ye that labor and are heavy laden, and I will give you rest" is his loving appeal. "And the Spirit and the bride say, 'Come'. And he that heareth, let him say, 'Come'. And he that is athirst, let him come; he that will, let him take the water of life freely" is his universal invitation. William Cowper spoke rightly when he said:

"There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,

Lose all their guilty stains."

To those who have been washed in the blood of the Lamb, Jesus said: "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you." The last thing he said before leaving this earth was "ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." It is our matchless privilege to tell others of Jesus and of His power to save from sin and hell; and of his invitation to every man to be saved by his grace. Then those saved will tell others, and so, on and on it goes. God help us that we may live Christ, the person of the message, because "one example is worth a thousand arguments." Grant that we may declare the whole council of God in word, deed, and disposition.

III. THE POWER OF THE MESSAGE.

Thank God Jesus does not expect us to go and witness alone and in our own strength. "And behold I send forth the promise of my Father upon you; but tarry ye in the city, until ye be clothed with power from on high." "Ye shall receive power, when the Holy Spirit is come upon you." Here is the power of the message in the person of God the Spirit. God has given us the responsibility of contacting the unsaved; but not the power of converting them. One is man's work; the other, God's. When man has done his part, God will do his. Let that one who thinks he can convert a soul go try to raise a corpse. Let him go yonder to the city of the dead and put life into those dead bodies. The unsaved are dead through their trespasses and sin, and only the power of the living God can breath eternal life into

them. It is "not by might, nor by power, but by my spirit", saith Jehovah of hosts."

Oh, that we would seek and depend upon the Holy Spirit to help us in all our planning and work, from the least detail in our local churches to this southwide—let us pray worldwide-revival movement; that he may use us and the message to accomplish the will of the Father in the hearts of all the people. To fail here means that we shall fail in all our undertakings. Who has not been keenly conscious of the Holy Spirit's presence, and leadership, and power? And who has not seen the results of his work? On the other hand, who has not been equally as conscious of the lack of his presence, leadership, and power? And who has not seen his best efforts fail? "While Peter yet spake these words, the Holy Spirit fell on all them that heard the word." It was the Holy Spirit that led Peter there, and the Holy Spirit who gave power to him and to his message, and who converted Cornelius and his household.

We must not mistake psychological sensationalism for the work of the Holy Spirit; nor must we bind him by cold perfunctory formalism. A willing heart and an open mind, dedicated to his use, are instruments

RHEUMATIC NEURITIC PAIN EASED FAST

You just get Genuine Bayer Aspirin at 1c a Tablet—and follow easy Directions Below



Take 2 Bayer Tablets with a full glass of water. Repeat if necessary according to directions. Relief from rheumatic pain usually comes fast. If pain persists, see your doctor.

Thousands have found that the simple method pictured above brings amazingly fast relief from pain of headache, rheumatism and neuralgia—when genuine BAYER Aspirin is used.

Try this way first—then, if pain keeps coming back, see your family doctor. Let him find the cause and give you treatment.

Genuine Bayer Aspirin gives quick relief for two reasons—the nature of the pain-relieving element comprising Bayer Aspirin itself. And because Bayer Tablets disintegrate in the stomach in a few seconds—are ready to "go to work" with amazing speed.

Remember to ask for "Bayer Aspirin"—not just for "aspirin" alone.

15¢ FOR 12 TABLETS
2 FULL DOZEN 25¢



Back Pain and Kidney Strain

Wrong foods and drinks, worry, overwork and colds often put a strain on the kidneys and functional kidney disorders may be the true cause of Excess Acidity, Getting Up Nights, Burning Passages, Leg Pains, Nervousness, Dizziness, Swollen Ankles, Rheumatic Pains, and Puffy Eyelids. Help your kidneys purify your blood with Cystex. Usually the very first dose starts helping your kidneys clean out excess acids and this soon may make you feel like new again. Under the money-back guarantee Cystex must satisfy completely or cost nothing. Get Cystex (siss-tex) today. It costs only 3c a dose at druggists and the guarantee protects you.

Thursday, November 17, 1938

he can use to tell the message and to accomplish his will. God help us now to know and to trust him as the one and only power of the message.

"Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down every idol-throne,
Reign supreme, and reign alone."

My fellow-Christians, "this is the message which we have heard from him and announce unto you." It is a message of three R's; ruin, redemption, and regeneration. Ruined—or lost-in sin, redeemed by the atoning death of Christ, and regenerated by the power of God's Spirit. With Paul may we declare that "I am not ashamed of the gospel; for it is the power of God unto salvation to every one that believeth." May we pray and live and preach and teach the word in season and out of season, depending upon the Holy Spirit to lead, and use us for the glory of Christ, and until all men shall sing:

"Jesus, O how sweet the name!
Jesus, every day the same;
Jesus, let all saints proclaim
His worthy praise forever."

"BEAUTIFUL FEET"

"How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things." Romans 10:15. See Isa. 52:7. Nahum 1:15.

The Lord's blessing and power rested upon His people at Southside, Meridian, in recent revival services, and great refreshment came to this pastor. Thirty-five additions, most of them conversions, fourteen coming the last evening. Splendid attendance and good singing in charge of local talent throughout. An unusual spirit of fellowships prevails there and they support all Kingdom causes by tithes and free will offerings in good New Testament fashion. Pastor Blanding Vaughn is loved devotedly by his own congregation and throughout Meridian. It was my privilege to linger in the home of Brother M. F. Rayburn, deacon and Sunday school superintendent. A great fellow and fine friend. Mrs. Rayburn and Tommie are fine members of the family.

This being the last revival of the year I cannot help but review with gratitude to God and the brethren for the opportunities of the year, and say as I think of my preacher friends, "God is not bankrupt in calling men into His service." Look at them! Pastors Eugene Farr, Summerland; J. H. Street, Laurel; Montie Davis, Union; J. B. Smith, Ackerman; J. N. McMillan, Louisville; C. C. Weaver, Noxapater; W. E. Winstead, Harpersville and Hickory; Henry Byrd here at Sardis; J. B. Flowers, Moorhead; and B. S. Vaughn, Meridian. In addition, Travel Talk series with Brother McKinnon, Bloomo; Brother Smith, Linwood; Pastor P. D. Bragg, Carthage; Pastor Van Hardin, Maben; Brother Rhodes, House, and Pastor J. W. Burnett; Mt. Zion. Then in our own work we had Rev. B. W. Walker, at Philadelphia; Rev. A. L. Goodrich, Pearl Valley, and Rev. Duke McCall, Dixon. Nearly three hundred additions in the meetings.

I believe any one knowing these brethren will appreciate the type men they are. I believe just such men were in mind as the beautiful picture was given in the Scriptures. Some criticize the minister but on the whole he is undoubtedly working with the people, loving them, trying to point and lead them to higher heights.

Listed in that group are men from Mississippi College, Clarke College, Union University, Southwestern Seminary, Baptist Bible Institute, Louisville Seminary and others—all are working earnestly at the same thing as brothers! May God bless them every one and you dear reader also! Numbers 6:24-26!

Yours in Him we love,
D. A. McCall.

B. S. U. AT SUNFLOWER JUNIOR COLLEGE

A Baptist Student Union was recently organized at the Sunflower Junior College through the cooperation of Mr. William Hall Preston and Rev. Joseph B. Flower, pastor of the Moorhead Baptist church. As president of this organization we have Miss Ruth McCoy of Marianna, Ark. Her father is a Baptist minister and she has had quite a bit of experience in religious work. The enlistment vice-presidents include a student from each of the five dormitories. Namely: Janice Bradley, Coleman Hall, Dorothy Diamond; Girls Main Dormitory: Raymond Thompson; Boys Main Dormitory: Ned Robinson, Old Annex; and Thomas Brand, Schlatter Hall. The social vice-president is La Verne Stone and the devotional vice-president, Horace Sugg. Other officers are: reporter, Yvette Green, Sec. Jewel Barrier; S. S. Representative, Sam Hindsman; B. Y. P. U. President, Martha Strickland, and Chorister, Raymond Thompson.

We have selected Mrs. Aubrey C. Harris as faculty adviser and she has already been of great value to us. Rev. and Mrs. Flowers are co-operating to the fullest extent. Rev. Flowers was president of the B. S. U. when in Mississippi College and Mrs. Flowers was president of the B. S. U. at Meredith College, Raleigh, N. C.

The B. S. U. officers are representative of a large territory, there being four states represented: Tennessee, Arkansas, Texas, and Mississippi. Mississippi is represented by a wide variety of counties. Also, the S. S. Representative is captain of our football team.

Yvette Green, Reporter.

SCOTT COUNTY ASSOCIATION

The Scott County Baptist Association held its annual session with the Hillsboro Baptist Church, Oct. 18, 19. The following officers were elected: Moderator, A. B. Wood, Forest; vice-moderator, W. E. Winstead, Harpersville; clerk and treasurer, Moody Purvis, Springfield.

Twenty-seven out of 29 churches reported 159 baptisms for the year. Attendance was good both days.

Bro. E. C. Williams represented the State Board.

SUBSCRIBE FOR THE BAPTIST RECORD.

CLARKE COLLEGE NEWS CLARKE MEMORIAL COLLEGE

A campus covered with beautiful trees,
And green leaves rustling in the breeze,
The students happy and busy as bees,
That's Clarke Memorial College.

Just one big family of girls and boys
With hours of quiet and times of noise,
A few misfortunes but countless joys,
That's Clarke Memorial College.

The outer life I've pictured for you;
But better by far are the hearts so true,
With love and joy in all they do,
That's Clarke Memorial College.

This poem truly expresses the spirit of Clarke. A short visit with the students on this campus will reveal to anyone why Clarke is called "the College that is different."

The spirit of Christian fellowship that prevails on this campus does not just happen, but it is the direct results of the many religious activities sponsored by the B. S. U. "If you want God through the day, you must seek him in the morning" is the firm conviction of a great many of the Clarke students. We practice this conviction by attending early morning watch in the "Upper Room." This is one of the richest experiences of our college life.

The task of the B. S. U. at Clarke is easy to perform because of the willingness of the students to co-operate in the religious activities. Each of the unit organizations is complete and is carrying on a very commendable work. The B. Y. P. U. has rendered profitable service through extension work in the rural communities. The Y. W. A. recently had charge of the college prayer meeting, which is held each Thursday evening in the dining hall. This prayer meeting brings the students closer together than any other of the religious activities on the campus.

The Y. W. A. was honored last week by having Miss Edwina Robinson, State Young People's Leader, and Miss Carrie Littlejohn from the Training School with us. Miss Littlejohn presented an inspiring message to the student body during the chapel period.

Clarke is looking forward to a very profitable year's work for the master.

Sincerely yours,
Alne Robertson, B. S. U.
Reporter.

An absent-minded fellow went into a store to buy a jar. He saw one turned upside down and exclaimed: "How absurd! The jar has no mouth!"

Turning it over, he was once more astonished.

"Why, the bottom's gone, too!"

Soothe TIRED EYES
John R. Dickey's Old Reliable Eye Wash
Soothes, relieves and gives comfort to irritated eyes.
Used 65 Years. Genuine in red box. 2½ and 5½c sizes. Ask your druggist for new large size with dropper.
Dickey Drug Co., Bristol, Va.

HUNDREDS VOLUNTEER FOR SERVICE OVERSEAS

Memphis, Tennessee, October 30—This morning at the close of Dr. Charles E. Maddy's powerful presentation of the needs of Nigeria, several hundred college and university students stood to signify their surrender to God's call to them in behalf of a lost world.

"Dr. Frank Leavell has a powerful program," declared the Executive Secretary of the Foreign Mission Board later in the day as he commented upon the excellent training being given 110,000 students enlisted in the B. S. U. program on college campuses of the southland.

"There is a place out yonder on the fields for everyone of those who stood, if only we shall have funds sufficient to send them when they have completed their training," stated another member of the Foreign Mission Board staff. "These youths have offered life itself and all it promises. Will Southern Baptists match these supreme gifts with offerings sufficient to send and to support them?"

The guest had become impatient and irritated waiting for his meal. Finally he called to the waiter.

"Look here! How long am I going to wait for the half-portion of duck I ordered?"

The waiter smiled politely and answered: "Till somebody orders the other half. We can't go out and kill half a duck."—Ex.

HEADACHE

making you Cranky?

Quick help this way:

Do you make mountains out of molehills when HEADACHE gets on your NERVES? It's no cinch to keep from snapping and being grouchy when every NERVE in your body is quivering.

Here's good news. BROMO-SELTZER soothes and relaxes your tense NERVES. Of course, it relieves headache—and FAST. But it has an important effect on overstrung NERVES. It soothes that ruffled, overwrought feeling. You feel less harried—more relaxed.

Bromo-Seltzer also settles the STOMACH and ALKALIZES. It reduces excess acid substances.

At all drugstores and soda fountains. Keep it at home, too!

Bromo-Seltzer

COUGHS!

Get After That Cough
Today with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal! Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal syrup for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

PERTUSSIN

The "Moist-Throat" Method of Cough Relief

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...speed.

CHILDREN'S CIRCLE

(Continued from page 12)

8. School.
 9. Food.
 10. Clothes.
 11. Friends.
 12. God and His love.
 13. Churches.
 14. Sunshine and rain.
- I am also enclosing a small offering for the orphans home.

Love,

Lewis Myers, Jr.
Lewis, we welcome you to our circle. You have something to be thankful for that most of our boys and girls do not have. You are fortunate to have a great grandmother and great grandfather. We appreciate the offering you send.

F. L. S.

Duck Hill, Miss.,
November 6, 1938.

Dear Mrs. Steele:

I am asking if I may join the children's circle. I am a little girl eleven years old and in the sixth grade. I am sending a thank offering of ten cents. It is not very much but I will send more next time. Here is my list of things I am thankful for:

1. Mother and daddy.
2. Food.
3. House.
4. God.
5. Eyes to read the Bible.
6. Air to breathe and everything else I have.

With love, from a circle reader,
Jenelle Heath.

"Everything else I have" covers a tremendous lot, doesn't it? But it takes something like that to hold all the things for which we are thankful. We are happy to count you a circle member. We appreciate your offering too.

F. L. S.

Crosby, Miss.,
November 8, 1938.

Dear Mrs. Steele:

This is my first letter to you but not to the children's page. Every Thanksgiving I visit you with a small gift for the orphans. I love your letters and mother teaches us your Bible stories at the Sunbeam Band. We all like to hear them.

I'm in the third grade and have a perfectly grand teacher. I think all teachers are grand, don't you? I am eight years old. I go to Sunday School every Sunday and carry my little sister with me.

I am studying something new about Africa every day and learn lots of funny things about them.

My sister, Bettie Sherman, is sending her offering with me but she is only five years old and cannot write.

I have many, many things to be thankful for.

Love,

Bobbie Demourice Powell.
Bobbie, I believe like some of our other members, you would name "teachers" as one of the reasons for your gratitude. This would be a poor world without them, wouldn't it. We are glad that you write every Thanksgiving, but how we'd love to hear from you in between times too! Thanks to you and little sister, Bettie Sherman, for your gracious offering to the orphans.

F. L. S.

THANKSGIVING HONOR ROLL

BONNIE JEAN WALKER.
JOAN LOVELL.
BETTIE TOY LIPS6Y.
JOHN CRAWFOSD LIPSEY.
MARY BOB POSS.
FANNIE MAE HENLEY.
BILLY MESSER.
WANDA MARIE WEST.
MARY FRANCES HEAD.
JULIA TOY HEWITT.
ROBERT ROSS.
EARLINE PARKERSON.
LORENE STUTTS.
LEWIS MYERS, JR.
JENELLE HEATH.
BOBBIE DEMAURICE POWELL.

CONDITIONS IN CHINA

(Continued from page 9)

that it is hard for people to live.

Everywhere the people are ready to hear the Gospel it seems, and many of the indifferent Christians have been revived, and have become active witnesses for the Lord. You should hear the prayers of many of the Christians—confession of individual and national sins, and a recognition of God's justice in allowing this war with all its suffering, and always a prayer for the Japanese.

Generalissimo Chiang Kai-shek and Mrs. Chiang certainly need the prayers of all Christians that they may have the strength and wisdom to stand out before the world as depending on the Lord, recognizing their own insufficiency, but trusting in the sufficiency of the Lord, and giving Him the glory.

But I did not finish about Mo Kwong Home for Blind Girls. I want to ask whether some of the societies or individuals somewhere might not wish to send me dolls—a few big ones—so the blind girls can knit sweater suits and dress them to sell. The girls also knit lovely baby clothes—and thus could help themselves a little. Anyone who can, please send us some knitting patterns. Also if some folks would like to send things for their Christmas, etc., it would help too. You see while I am living here in Hong Kong, boxes can be sent and no duty to pay on anything at all that is sent.

Yours in the joyous service of the Lord,

Flora E. Dodson.

August 12

P. S. Since writing the above, there has come an S. O. S. call for me to go to Macao and see what could be done about a place for Mo Kwong Home. The landlord has suddenly asked for the house so he can rent it to a school, and there is nowhere for the blind girls to go. The Christians over there, and Mr. Galloway especially, have been doing all they could to find a place, but so far nothing. We have been paying \$25.00 per month rent, but anything vacant at all is from \$55.00 to \$75.00 per month, and so far we have found nothing suitable at any price.

Mo Kwong Home is not under the Foreign Mission Board, but is carried on with their approval, and was under the loving care of Mrs. Graves for many, many years. It is certainly a piece of real missionary work. Blind girls are not wanted, and are often thrown away or sold for evil purposes. And so this work is very much on our hearts, but not so much so as it is on the loving heart of the Son of God who gave Himself to die for them even as for others.

May the Lord bless you as you labor together with us in your prayers to God for this work, and for Pooi In Bible Training School, and for us individually.

August 26

P. S. Again I'm adding a note. A few days ago another telegram came saying "come immediately" to Macao. The blind girls must be

moved out at once and no place to go. When I arrived there it did look as if we were up against a blank wall, but somehow the Lord had given me the assurance that He would provide, so I was not worried. I cannot now tell you all the details of the really marvelous way in which a house, or rather the second and third floors of a house, came into view, and how all the difficulties were removed one after another, until at last we have them moved into a fairly comfortable place. Many thanks to Mr. Galloway and Miss Bryan. It is even more crowded than where we were, and costs much more. We have to pay \$55.00 per month rent but Pooi Ching School has promised to help \$20.00 per month (they rented the other place from under us), so that leaves us \$35.00. Yet everyone seems happy and contented to do with a little less to eat, that the extra expenses may be met. We are praising the Lord for this, another proof of His loving care and keeping.

F. E. D.

B. T. U. ATTENDANCE NOV. 13

Jackson, First Church	194
Jackson, Griffith Memorial	344
Jackson, Northside Church	44
Jackson, Parkway Church	219
Jackson, Davis Memorial	148
Van Winkle Church	67
Crystal Springs Church	128
West Laurel Church	255
Immanuel Church	120
Columbus, First Church	178
Newton Church	151
Vicksburg, First Church	134
Utica Church	71
Brookhaven, First Church	228
Canton, Center Terrace	103
Inverness Church	68
Clarksdale Church	148
Philadelphia, First Church	239
Dixon Church	39
Batesville Church	41
Brookhaven, First Church	228
West Laurel, Brotherhood	70

S. S. ATTENDANCE NOV. 13TH

Jackson, First Church	1110
Jackson, Northside Church	135
Jackson, Parkway Church	321
Jackson, Griffith Memorial	736
Jackson, Davis Memorial	238
Van Winkle Church	93
Enterprise Church	89
Stonewall Church	202
Crystal Springs Church	334
Philadelphia, First Church	439
Dixon Church	47
Clarksdale Church	534
Inverness Church	118
Canton, Center Terrace	102
Brookhaven, First Church	624
Utica Church	137
Vicksburg, First Church	503
Newton Church	263
Columbus, First Church	637
West Laurel Church	467
Dixie Church	129
Hernando Church	126
Cleveland Church	172
Batesville (Nov. 6)	122
Brookhaven, First Church	694

DON'T Scratch!
You risk infection!
To quickly ease the
stinging itch, soothe irritated skin,
and aid healing, apply comforting
RESINOL

NEURITIS

RELIEVE PAIN IN FEW MINUTES
To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in a few minutes, get the Doctor's formula NURITO. Dependable—no opiates, no narcotics. Does the work quickly—must relieve worst pain, to your satisfaction in a few minutes or money back at Druggists. Don't suffer. Use NURITO on this guarantee today.

INTERMEDIATES AT SOUTH McCOMB

We have a little contest on and it is creating quite a bit of interest. We're "Going to the World's Fair". We sketched a map of the eastern states and marked the highway from McComb to New York. The highway is marked in units of ten and the mileage designated every 50 miles. Each class is represented by a small car and the "Aviators" are going by plane. Each Sunday they advance according to their class grade. They're working hard to see who will reach the Fair first. The department will entertain the winning class as soon as the contest is over. I made it to last at least one quarter. The older Intermediates have been staying for preaching practically 100 per cent and they check each other to see that they all remain. If one skips out we all hear about it. Am hoping this will hold their interest through this quarter anyway.

We had to organize another Intermediate BYPU October 1st, as we had doubled the enrollment in the old one. Practically all boys.

We have enrolled around 330 in Sunday school since organizing and over 100 in B. T. U. with an attendance around 100 each Sunday night.

Pray for us.

Harriet Fuller,

CHINA MARCHES TOWARD THE CROSS

Richmond, Virginia, November 9, 1938 — To the Foreign Mission Board's publicity workshop has come a copy of Earl Cressy's brand new book, China Marches Toward The Cross. This twenty-five cent booklet of seventy-nine pages will prove to be a fine supplement for classes studying any one of the books in Southern Baptists' new series of books about their missions in China.

The book is based upon Generalissimo Chiang Kai-shek's words: "Taking Jesus as the pattern of our lives and adopting his spirit as our spirit, his life as our life, let us march bravely onward toward the cross in our effort to bring permanent peace among men and the revival of the Chinese people."

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